

5015-043

BOROUGH OF MANTOLOKING

APPLICATION FOR STREET OPENING OR EXCAVATION
(REF. CHAPTER 17 OF BOROUGH CODE)

- A. NAME OF APPLICANT New Jersey American Water
- B. ADDRESS OF APPLICANT 100 James Street
Lakewood NJ 08701
- C. APPLICANT'S CONTACT PERSON AND TELEPHONE NUMBER
Crissy Forrester 732-886-7846
- D. NAME OF CONTRACTOR, OR UTILITY COMPANY, IF DIFFERENT THAN APPLICANT

- E. CONTRACTOR'S, OR UTILITY COMPANY'S, ADDRESS

- F. CONTRACTOR'S, OR UTILITY COMPANY'S, TELEPHONE NUMBER

- G. NAME OF PERSON AND AFFILIATION UNDER WHOSE SUPERVISION THE WORK WILL BE PERFORMED

- H. NAME OF THE STREET(S), WITH ADDRESS, OR PUBLIC PLACE(S) TO BE INVOLVED
East Avenue
Mantoloking NJ 08738

2015 SEP 30 P 1:25
RECEIVED
BOROUGH HALL
MANTOKING NJ 08738

BOROUGH OF MANTOLOKING
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PAGE 2

I. LENGTH, WIDTH, AND DEPTH OF THE PROPOSED OPENING OR EXCAVATION EXPRESSED TO THE NEAREST FOOT

2500 3 5

J. PURPOSE OF OPENING OR EXCAVATION

water main replacement

K. PROPOSED START DATE 9/23/2015

PROPOSED COMPLETION DATE 10/31/2015

L. APPLICATION FEE ACCORDING TO ORDINANCE:

(NON-REFUNDABLE) - \$50.00

M. AMOUNT OF SURETY (CASH AND BOND), TECHNICAL REVIEW FEE, AND INSPECTION FEE (TO BE DETERMINED BY BOROUGH ENGINEER AND PAID BY APPLICANT PRIOR TO ISSUANCE OF THIS PERMIT)

	<u>AMOUNT</u>	<u>DATE RECEIVED</u>
SURETY	_____	_____
TECHNICAL REVIEW	_____	_____
INSPECTION FEE	_____	_____

N. APPLICANT SHALL SUPPORT APPLICATION WITH ONE OF THE FOLLOWING:

1. A COPY OF THE PLANS FOR THE PROJECT; OR
2. A SKETCH OF SUFFICIENT DETAIL TO ENABLE THE OFFICIAL ISSUING THE PERMIT TO ACT UPON THE APPLICATION.

O. SUBSURFACE INVESTIGATION (IF REQUIRED)

ATTACHED: YES _____ NO _____ N/A _____

BOROUGH OF MANTOLOKING
APPLICATION FOR STREET OPENING OR EXCAVATION
(REF. CHAPTER 17 OF BOROUGH CODE)
PAGE 3

- P. ORIGINAL CERTIFICATE OF INSURANCE FOR UTILITY COMPANY, GENERAL CONTRACTOR AND ANY SUBCONTRACTOR MUST BE ATTACHED WITH APPLICATION.
- Q. BY EXECUTING THIS APPLICATION, APPLICANT AND CONTRACTOR AGREE TO RESTORE THE PUBLIC RIGHT-OF-WAY IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN CHAPTER 17 OF BOROUGH CODE, AND ANY MODIFICATIONS THERETO PRIOR TO THE DATE OF THE PERMIT APPROVAL, AND IN COMPLIANCE WITH THE ATTACHED GENERAL DETAILS AND SPECIFICATIONS.
- R. BY EXECUTING THIS APPLICATION, APPLICANT AND CONTRACTOR AGREE TO PROVIDE THE BOROUGH OF MANTOLOKING WITH LEGIBLE SIGNED COPIES OF ALL WEIGHT TICKETS, BILLS OF LADING, WASTE MANIFESTS, ETC. FROM THE APPLICABLE WASTE FACILITY FOR ALL MATERIAL REMOVED FROM THE RIGHT-OF-WAY WHICH IS CLASSIFIED AS RECYCLABLE, INCLUDING, BUT NOT LIMITED TO, CONCRETE, BITUMINOUS ASPHALT, TREES, AND STUMPS, AND THE LEGIBLE SIGNED DOCUMENTS MUST INDICATE THE SOURCE OF REMOVED RECYCLABLE MATERIAL AS THE BOROUGH OF MANTOLOKING. ALL MATERIAL, OTHER THAN RECYCLABLE MATERIAL, REMOVED FROM THE RIGHT-OF-WAY SHALL BE PROPERLY DISPOSED OF IN ACCORDANCE WITH ALL LOCAL, COUNTY, STATE AND FEDERAL REGULATIONS. IN ADDITION, BY EXECUTING THIS APPLICATION, APPLICANT AND CONTRACTOR AGREE TO PROVIDE WRITTEN EVIDENCE OF PROPER DISPOSAL OF ALL WASTE MATERIAL REMOVED FROM THE RIGHT -OF-WAY.
- S. SIGNATURE OF, OR FOR, THE APPLICANT
Crissy Forrester Crissy Forrester (S)
- T. SIGNATURE OF THE CONTRACTOR OR UTILITY COMPANY

- U. DATE OF APPLICATION 9/23/2015

NO CONSTRUCTION WORK IS ALLOWED BETWEEN JULY 4TH AND LABOR DAY

APPROVED: _____
BOROUGH ENGINEER

DATE: _____



2500 x 3 opening
water main replacement



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