

Borough of Mantoloking Mayor and Council Caucus-Regular Business Meeting Steve Gillingham Meeting Room 202 Downer Avenue, Mantoloking, NJ 08738 **Dial-In Option:**

Number: 425-436-6287

Access Code: 231051

AGENDA

Tuesday, September 19, 2023 5:30 p.m.

CAUCUS

CALL TO ORDER

MEETING STATEMENT- In compliance with the provisions of the New Jersey Open Public Meetings Act, adequate notice of this meeting of the Mantoloking Borough Council has been advertised in the manner provided by law.

ROLL CALL

• Discussion Item: Recodification and Executive Summaries

PUBLIC COMMENT- On agenda items only

ADJOURN CAUCUS

REGULAR BUSINESS MEETING

CALL TO ORDER

MEETING STATEMENT- In compliance with the provisions of the New Jersey Open Public Meetings Act, adequate notice of this meeting of the Mantoloking Borough Council has been advertised in the manner provided by law.

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT- On agenda items only

APPROVAL OF THE MINUTES

Resolution 23-113

Caucus-Regular Business Meeting August 15, 2023

ORDINANCE-SECOND READING – PUBLIC HEARING (ADOPTION) READING BY TITLE

2023-10 AN ORDINANCE BY THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING LAND USE CHAPTER 30, BULKHEADS

PUBLIC HEARING - Mayor White will open the floor for comments on Ordinance 2023-10

ORDINANCE-FIRST (INTRODUCTION) READING BY TITLE-

2023-11 AN ORDINANCE GRANTING RENEWAL OF MUNICIPAL CONSENT TO COMCAST OF OCEAN. TO CONSTRUCT, CONNECT,
OPERATE AND MAINTAIN A CABLE TELEVISION AND COMMUNICATIONS SYSTEM IN THE BOROUGH OF MANTOLOKING, OCEAN COUNTY, NEW JERSEY

Once ordinances have been introduced by the governing body, they will be posted to the website within two business days. You may also email boroclerk@mantoloking.org for a copy. To access the ordinances on the website you will need to do so from your computer. The mobile app is limited, therefore, does not provide all the data and functionality that the desktop version does. Click on the Mayor and Council tab at the top of the webpage. Once the page has loaded, you will see items listed on the left side panel. Select Public Hearings Scheduled (the next meeting date will be listed).

CONSENT AGENDA

All items listed are considered to be routine by the governing body and will be approved by one motion. If separate discussion is desired, the item will be removed from the Consent Agenda and considered separately.

RESOLUTIONS

- 23-114 Authorizing Acceptance of the Report of the Municipal Finance Officer
- 23-115 Authorizing the Sale of Surplus Personal Property No Longer Needed for Public Use on Municibid Online Government Auction Website
- 23-116 Authorizing an Emergency to Purchase a Police Vehicle
- 23-117 Authorizing the Preparation of Bid Specifications for Downer Avenue Pump Station Connection

RESOLUTIONS TO BE VOTED ON SEPARATELY

BILL LIST

23-118 Authorizing the payment of bills

COUNCIL REPORTS

Administration-Chairwoman Barbara Benz Finance-Chairman Anthony Amarante Land Use-Chairman Brad Batcha Public Safety-Chairman Doug Nelson Public Works-Chairman Joseph Celentano Recreation-Chairman John Conti

MAYOR, COUNCIL AND ADMINISTRATOR COMMENT

PUBLIC COMMENT

NEXT MEETING October 17, 2023 at 5:30 p.m. in the Steve Gillingham Meeting Room

ADJOURNMENT

ORDINANCE NO. 2023-10

AN ORDINANCE OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING THE BOROUGH CODE OF THE BOROUGH OF MANTOLOKING, SO AS TO CREATE CHAPTER 14 ENTITLED "BULKHEADS"

NOW, THEREFORE, BE IT ORDAINED, by the governing body of the Borough of Mantoloking, County of Ocean, State of New Jersey, as follows:

SECTION 1. The Borough Code of the Borough of Mantoloking is hereby amended and supplemented so as to create Chapter 14, which shall be entitled "Bulkheads" and which shall read as follows:

§ 14-1 Purpose.

The purpose of this ordinance is to create regulations for the significant replacement of existing private and public bulkheads and the construction of new public and private bulkheads.

§ 14-2 Bulkhead Location.

The horizontal location for the construction of any bulkheads shall be along an alignment as approved by the New Jersey Department of Environmental Protection (NJDEP).

§ 14-3 Permit Required, Application

A. A permit shall be required prior to construction, reconstruction, repairs, or renovation of any bulkhead on any waterfront within the Borough of Mantoloking. Applications for a bulkhead permit shall be submitted to the Borough's Engineering Department with attention to the Borough Engineer. The fee for said permit shall be \$75.00. Bulkhead plans and specifications must be designed by an engineer licensed to practice in the State of New Jersey and signed and sealed by such engineer. Two copies of the submission documents shall be provided along with an electronic copy in pdf format.

B. All applications shall include:

- 1) The appropriate Bulkhead Permit Application Form provided by the Borough.
- 2) Plan(s) showing the size, shape, configuration, and the horizontal and vertical location of such bulkheads.
- 3) The specifications of material to be used in construction, reconstruction, repairs, or renovation. Materials are to be in accordance with the requirements of the appropriate State or Federal agencies having jurisdiction over the work.
- 4) The manner in which materials shall be incorporated into the bulkhead.

- 5) A valid permit received from appropriate State or Federal agencies having jurisdiction over the work.
- 6) Exact cash or a check made payable to the Borough of Mantoloking for the permit fee.
- C. Permit Approval. The Borough Engineer shall review the plans and grant or deny the application within 20 business days upon receipt of a completed application. Once the cumulative total of all repairs made to the bulkhead on a particular property, from the effective date of this ordinance forward, reaches 50% of the cost for a full replacement (contractor's construction cost including overhead and profit), then the minimum specifications and performance standards of this Section, including the requirements for engineered plans, shall apply to the application. When the cumulative total of all repairs made to the bulkhead on a particular property from the effective date of this ordinance forward is valued at less than 50% of the cost for a full replacement (contractor's construction cost including overhead and profit), then the minimum specifications and performance standards of this Section, including the requirements for engineered plans, shall be waived in writing by the Borough Engineer.
- D. Calculation of the cumulative percentage of total cost of repair shall be made on the basis of the percentage of total replacement cost at the time of each application. For example: if the total cost of full replacement at the time of the initial application for a \$2,000 repair is \$20,000, then that repair is considered as 10%, if at the time of a subsequent application for a \$10,000 repair, the total cost of full replacement is \$100,000, that subsequent repair is considered as 10% so that the cumulative percentage total of repairs is considered as 20% of total cost of full replacement.

§ 14-4 Notification of Commencement of Construction.

The Borough Engineer shall receive notice of commencement of construction at least two business days in advance of said construction.

§ 14-5 Notification of Completion.

Notice of project completion shall be given to the Borough Engineer within seven (7) days of substantial completion of the project and include a certification from a licensed engineer or land surveyor of the as-built elevations of the completed top of bulkhead.

§ 14-6 State and Federal Approvals.

Application for bulkhead work must be made to appropriate agencies of the State or Federal government including but not limited to the New Jersey Department of Environmental Protection and the United States Army Corps of Engineers. No permit for work shall be issued until a valid permit is received from appropriate State or Federal agencies having jurisdiction over the work or an Exemption (Zane) Letter is provided for the records.

§ 14-7 Minimum Specifications.

The minimum specifications for construction, reconstruction, repair, or renovation of bulkheads are as follows:

- 1. All new bulk heads shall be designed by a New Jersey licensed professional engineer.
- 2. The minimum elevation for the top of the bulkhead shall be elevation 4.50' in the North American Vertical Datum of 1988 (NAVD 88).
- 3. Bulkhead design shall provide for potential or expected toe scour or proposed dredge depth and shall be shown on plans.
- 4. The exposed components of the bulkhead system located above the adjacent elevation of the upland or landward final grade shall be constructed to be watertight.
- 5. Bulkhead construction, reconstruction, renovation, or repair shall not adversely affect or negatively impact adjoining properties or public rights-of-way.
- 6. All design materials herein shall be subject to the requirements of the appropriate State or Federal agencies having jurisdiction over the work.
- 7. Any portion of the tie-back anchor affiliated with the bulkhead shall have a minimum distance of five (5) feet from any swimming pool exterior wall.
- 8. All private storm sewer outfall pipes require written approval from the Borough Engineer and the NJDEP prior to construction. If drainage conditions require new outfalls for private lots, all new storm sewer outfalls must have an approved check valve.
- 9. Any existing privately owned outfall pipes shall be fitted with an approved check valve.
- 10. Any existing Borough owned storm drain outfalls that penetrate private bulkheads within easements shall be maintained and reconstructed by the Borough.
- 11. Bulkhead construction shall not adversely affect the depth of the adjacent water body.

§ 14-8 Performance Standards.

All bulkhead construction, reconstruction, repair, or renovation must meet the following performance standards in addition to the minimum specifications set forth above. Applicants utilizing innovative methods of construction must be prepared to show how such methods will meet the performance standards:

- 1. Bulkheads also function as flood protection. All bulkheads shall be designed to function as such.
- 2. All bulkhead reconstruction shall utilize generally accepted engineering principles and practices.
- 3. Material selection must include evaluation of environmental impacts that are caused by the materials.
- 4. Bulkhead construction shall not adversely affect or negatively impact adjacent properties or public rights-of-way.
- 5. Bulkhead shall extend the entire length of the property with returns at any terminal ends and with watertight connections to any existing adjacent bulkheads.
- 6. Bulkhead construction shall meet the requirements of the New Jersey Department of Environmental Protection.

§ 14-9 Utilities.

It is the responsibility of the applicant to protect all existing utilities. The applicant is responsible for obtaining current "utility mark-out" for appropriate State or local agencies prior to commencement of construction.

§ 14-10 Maintenance, Duty to Repair and Replace.

All bulkheads within the Borough of Mantoloking shall be maintained so they shall not pose a danger to the health, safety, or welfare of the citizens of the Borough of Mantoloking or to any property or any public right-of-way within the Borough of Mantoloking. The bulkheads shall be kept in a good state of repair to prevent erosion or damage to abutting, adjacent or adjoining properties or public rights-of-way. Whenever a bulkhead has deteriorated to such a degree that it poses a danger to the upland or landward property or to the adjoining properties or public rights-of-way, the Code Enforcement Officer shall notify the property owner, in writing, of the nature of the deterioration and, if necessary, the applicable code violation and require the owner to make the necessary repairs or reconstruction. Said repairs or reconstruction shall be made in conformance with this Section. The property owner shall submit a plan of corrective action to the Borough Engineer no later than 60 calendar days from receipt of the notice. Upon approval of the corrective action by the Borough Engineer, the property owner shall complete all necessary repairs or construction forthwith. If permits are required from the State of New Jersey or the Federal government, such permits shall be applied for and procured by the applicable outside approval agency prior to construction. In the event the property owner(s) fails to submit a corrective action plan to the Borough or fails to implement an approved corrective action plan, the property owner(s) shall be liable for the penalties and violations contained herein.

§ 14-11 Violations; Penalties.

Anyone violating any of the provisions of this Section shall be subject to a fine not to exceed the sum of \$2,000 for each violation. Each day of a continuing violation shall be a separate offense and shall be punishable as a separate offense.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Borough Council on first reading at a meeting of the Borough Council of the Borough of Mantoloking held on the 15th day of August, 2023, and will be considered for second reading and final passage at a regular meeting of the Borough Council to be held on the 19th day of September, 2023, at 5:30 p.m., in the Council Chambers of the Mantoloking Borough Hall located at 202 Downer Avenue in Mantoloking, New Jersey, at which time and place any persons desiring to be heard upon the same will be given the opportunity to be so heard.

Beverley A. Konopada, RMC, CMR BOROUGH OF MANTOLOKING

ORDINANCE NO. 2023-11

AN ORDINANCE GRANTING RENEWAL OF MUNICIPAL CONSENT TO COMCAST OF OCEAN. TO CONSTRUCT, CONNECT, OPERATE AND MAINTAIN A CABLE TELEVISION AND COMMUNICATIONS SYSTEM IN THE BOROUGH OF MANTOLOKING, OCEAN COUNTY, NEW JERSEY

BE IT ORDAINED AND ENACTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF MANTOLOKING, OCEAN COUNTY, NEW JERSEY, AS FOLLOWS:

SECTION 1. PURPOSE OF THE ORDINANCE.

The Borough hereby grants to Comcast renewal of its non-exclusive Municipal Consent to place in, upon, across, above, over and under highways, streets alleys, sidewalks, easements, public ways and public places in the Borough, poles, wires, cables, underground conduits, manholes and other television conductors, fixtures, apparatus, and equipment as may be necessary for the construction, operation and maintenance in the Borough of a cable television and communications system.

SECTION 2. DEFINITIONS.

For the purpose of this Ordinance, the following terms, phrases, words and their derivations shall have the meaning given herein. Such meaning or definition of terms in supplemental to those definitions of the Federal Communications Commission ("FCC") rules and regulations, 47 <u>C.F.R.</u> Subsection 76.1 <u>et seq.</u>, and the Cable Communications Policy Act, 47 <u>U.S.C.</u> Section 521 <u>et seq.</u>, as amended, and the Cable Television Act, <u>N.J.S.A.</u> § 48:5A-1 <u>et seq.</u>, and shall in no way be construed to broaden, alter or conflict with the federal and state definitions:

- a. "Borough" is the Borough of Mantoloking, County of Ocean, State of New Jersey.
- b. "Company" or "Comcast" is the grantee of rights under this Ordinance and is known as Comcast of Ocean.
- c. "Act" or "Cable Television Act" is Chapter 186 of the General Laws of New Jersey, and subsequent amendments thereto, N.J.S.A. § 48:5A-1, et seq.
- d. "FCC" is the Federal Communications Commission.
- e. "Board" or 'BPU" is the Board of Public Utilities, State of New Jersey.
- f. "Office" or "OCTV" is the Office of Cable Television of the Board.
- g. "Basic Cable Service" means any service tier, which includes the retransmission of local television broadcast signals as defined by the FCC.
- h. "Application" is the Company's Application for Renewal of Municipal Consent.
- i. "Primary Service Area" or 'PSA" consists of the area of the Borough currently served with existing plant as set forth in the map annexed to the Company's Application for Municipal Consent.

SECTION 3. STATEMENT OF FINDINGS.

Public hearings conducted by the Borough, concerning the renewal of Municipal Consent herein granted to the Company were held after proper public notice pursuant to the terms and conditions of the Act and the regulations of the Board adopted pursuant thereto. Said hearings, having been fully open to the public, and the Borough, having received at said public hearings all comments regarding the qualifications of the Company to receive this renewal of Municipal Consent, the Borough hereby finds that the Company possesses the necessary legal, technical, character, financial and other qualifications and that the Company's operating and construction arrangements are adequate and feasible.

SECTION 4. DURATION OF FRANCHISE.

The non-exclusive Municipal Consent granted herein shall expire 10 years from the date of expiration of the previous Certificate of Approval issued by the Board as provided by N.J.S.A. § 48:5A-19 and 25, and N.J.A.C. § 14:18-13.6.

In the event that the Borough shall find that the Company has not substantially complied with the material terms and conditions of this Ordinance, the Borough shall have the right to petition the OCTV, pursuant to N.J.S.A. § 48:5A-47, for appropriate action, including modification AND/OR termination of the Certificate of Approval; provided, however, that the Borough shall first have given the Company written notice of all alleged instances of non-compliance and an opportunity to cure same within ninety (90) days of that notification.

SECTION 5. FRANCHISE FEE.

Pursuant to the terms and conditions of the Act, the Company shall, during each year of operation under the consent granted herein, pay to the Borough two percent (2%) of the gross revenues from all recurring charges in the nature of subscription fees paid by subscribers for cable television reception service in the Borough or any higher amount permitted by the Act or otherwise allowable by law, whichever is greater. The current franchise fee amount for the Borough is 2.0% of the gross revenues pursuant to NJSA 48:5A-30(d)

SECTION 6. FRANCHISE TERRITORY.

The consent granted under this Ordinance for the renewal of the franchise shall apply to the entirety of the Borough and any property subsequently annexed hereto.

SECTION 7. EXTENSION OF SERVICE.

The Company shall be required to proffer service to any residence along any public right-of-way in the Primary Service Area, as set forth in the Company's Application. Any extension of plant beyond the Primary Service Area shall be governed by the Company's Line Extension Policy, as set forth in the Company's Application, with a HPM ("homes-per-mile") of 35 dwellings per linear mile from the nearest active trunk or feeder line.

SECTION 8. CONSTRUCTION REQUIREMENTS.

a. Restoration: In the event that the Company or its agents shall disturb any pavement, street surfaces, sidewalks, driveways, or other surface in the natural topography, the Company shall, at its sole expense,

restore and replace such places or things so disturbed in as good a condition as existed prior to the commencement of said work.

- b. Relocation: If at any time during the period of this consent, the Borough shall alter or change the grade of any street, alley or other way or place the Company, upon reasonable notice by the Borough, shall remove, re-lay or relocate its equipment, at the expense of the Company prior to approval of the board.
- c. Removal or Trimming of Trees: During the exercise of its rights and privileges under this franchise, the Company shall have the authority to trim trees upon and overhanging streets, alleys, sidewalks or other public places of the Borough so as to prevent the branches of such trees from coming in contact with the wires and cable of the Company. Such trimming shall be only to the extent necessary to maintain proper clearance of the Company's wire and cables.
- d. Temporary removal of cables: The Company shall, upon request of the Borough, at the company's expense, temporarily raise, lower or remove its lines in order to facilitate the moving of buildings or machinery or in other like circumstances, subject to the prior approval of the board.
- e. Installation of equipment: The Company shall install equipment in the same location and manner as existing public utilities whenever possible, in order to minimize the impact of same on surrounding property.

SECTION 9. CUSTOMER SERVICE.

In providing services to its customers, the Company shall comply with N.J.A.C. § 14:18-1, et seq. and all applicable state and federal statutes and regulations. The Company shall strive to meet or exceed all voluntary company and industry standards in the delivery of customer service and shall be prepared to report on it to the Borough upon written request of the Borough Administrator or Clerk.

- a. The Company shall continue to comply fully with all applicable state and federal statutes and regulations regarding credit for outages, the reporting of same to regulatory agencies and notification of same to customers.
- b. The Company shall continue to fully comply with all applicable state and federal statutes and regulations regarding the availability of devices for the hearing impaired and the notification of same to customers.
- c. The Company shall use every reasonable effort to meet or exceed voluntary standards for telephone accessibility developed by the National Cable Television Association ("NCTA").
- d. Nothing herein shall impair the right of any subscriber or the Borough to express any comment with respect to telephone accessibility to the Complaint Officer, or impair the right of the Complaint Officer to take any action that is permitted under law.

SECTION 10. MUNICIPAL COMPLAINT OFFICER.

The Office of Cable Television is hereby designated as the Complaint Officer for the Borough pursuant to N.J.S.A. § 48:5A-26(b). All complaints shall be received and processed in accordance with N.J.A.C. § 14:17-6.5. The Borough shall have the right to request copies of records and reports pertaining to complaints by Borough customers from the OCTV.

SECTION 11. LOCAL OFFICE.

During the term of this franchise, and any renewal thereof, the Company shall maintain a business office or agent in accordance with N.J.A.C. § 14:18-5.1 for the purpose of receiving, investigating and resolving all local complaints regarding the quality of service, equipment malfunctions, and similar matters. Such a business office shall have a publicly listed toll-free telephone number and be open during standard business hours.

SECTION 12. PERFORMANCE BOND.

During the life of the franchise the Company shall give to the Borough a bond in the amount of Twenty-Five Thousand Dollars (\$25,000). Such bond shall be to insure the faithful performance of all undertakings of the Company as represented in its application for municipal consent incorporated herein.

SECTION 13. SUBSCRIBER RATES.

The rates of the Company shall be subject to regulation as permitted by federal and state law.

SECTION 14. COMMITMENTS BY THE COMPANY.

- a. The Company shall provide Expanded Basic or a similar tier of cable television service at no cost to one (1) outlet to each qualified existing and future municipal building, public works department, office of emergency management, police department facility, fire departments, first aid departments, libraries and community centers provided the facility is located within two hundred (200) feet of active cable distribution plant or through customer owned conduit. This obligation shall apply to any new facilities that are constructed during this municipal consent. Each additional outlet installed, if any, shall be paid for on a materials plus labor basis by the Borough.
- b. The Communications Act of 1934, as amended [47 U.S.C. § 543 (b)], allows the Company to itemize and/or identify: (1.) the amount on the subscriber bill assessed as a franchise fee and the identity of the governmental authority to which the fee is paid; (2.) the amount on the bill assessed to satisfy any requirements imposed on the Company by the cable franchise to support public, education, and/or governmental access channels or the use of such channels; and (3.) any grants or other fees on the bill or any tax, assessment, or charge of any kind imposed by any governmental authority on the transaction between the operator and the subscriber. The Company reserves its external cost, pass-through rights to the full extent permitted by law.
- c. Company representatives shall appear at least once annually, upon reasonable written request of the

Borough, at a public hearing of the governing body, to discuss matters pertaining to the provision of cable service to residents of the Borough and other related issues as the Borough and Company may see fit.

SECTION 15. GOVERNMENTAL ACCESS

- a. The Company shall make available to the Borough one government access channel within 18 months written notice.
- b. The Company does not relinquish its ownership of or ultimate right of control over a channel by designating it for access use. An PEG access user whether an public, educational or government user acquires no property or other interest by virtue of the use of a channel so designated and may not rely on the continued use of a particular channel number, no matter how long the same channel may have been designated for such use.
- c. The Company shall not exercise editorial control over any educational or governmental use of channel capacity, except Company may refuse to transmit any educational or governmental access program or portion of any educational or governmental access program that contains obscenity, indecency, or nudity.
- d. Government Access. "Government Access" shall mean noncommercial use by the Borough for the purpose of showing the local government at work.
- e. Company Use of Fallow Time. Because blank or underutilized P/E/G channels are not in the public interest, in the event the Borough or other qualified P/E/G access users elect not to fully program their E/G access channel, Company may program unused time on those channels subject to reclamation by the Borough upon no less than 60 days written notice.
- f. Indemnification. The Borough shall indemnify Company for any liability, loss, or damage it may suffer due to violation of the intellectual property rights of third parties on the Access channel and from claims arising out of the rules for or administration of P/E/G access channel and its programming.
- g. Within six months of the issuance of a Renewal Certificate of Approval by the BPU, the Company shall provide to the Borough a one-time P/E/G Access Capital Grant in the amount of \$15,000 to meet the P/E/G Access capital needs of the community.
- h. The Communications Act of 1934, as amended [47 U.S.C. §543 (b)], allows the Company to itemize and/or identify: (1.) the amount on the subscriber bill assessed as a franchise fee and the identity of the governmental authority to which the fee is paid; (2.) the amount on the bill assessed to satisfy any requirements imposed on the Company by the cable franchise to support public, education, and/or governmental access channels or the use of

such channels; and (3.) any grants or other fees on the bill or any tax, assessment, or charge of any kind imposed by any governmental authority on the transaction between the operator and the subscriber. The Company reserves its external cost, pass-through rights to the full extent permitted by law.

SECTION 16. EMERGENCY USES.

- a. The Company will comply with the Emergency Alert System ("EAS") rules in accordance with applicable state and federal statutes and regulations.
- b. The Company shall in no way be held liable for any injury suffered by the Borough or any other person, during an emergency, if for any reason the Borough is unable to make full use of the cable television system as contemplated herein.

SECTION 17. LIABILITY INSURANCE.

The Company shall at all times maintain a comprehensive general liability insurance policy with a single limit amount of One Million Dollars (\$1,000,000) covering liability for any death, personal injury, property damages or other liability arising out of its construction and operation of the cable television system, and an excess liability (or "umbrella") policy in the amount of Five Million Dollars (\$5,000,000).

SECTION 18. INCORPORATION OF THE APPLICATION.

All of the statements and commitments contained in the Application or annexed thereto and incorporated therein, and any amendment thereto, except as modified herein, are binding upon the Company as terms and conditions of this consent. The Application and other relevant writings submitted by the Company shall be annexed hereto and made a part hereof by reference provided same do not conflict with application State or Federal law.

SECTION 19. COMPETITIVE EQUITY.

Should the Borough grant municipal consent for a franchise to construct, operate and maintain a cable television system to any other person, corporation or entity on terms materially less burdensome or more favorable than the terms contained herein, the Company may substitute such language that is more favorable or less burdensome for the comparable provision of this Ordinance subject to the provisions of N.J.A.C. § 14:17-6.7.

SECTION 20. SEPARABILITY.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court or federal or state agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and its validity or unconstitutionality shall not affect the validity of the remaining portions of the Ordinance.

SECTION 21. THIRD PARTY BENEFICIARIES.

Nothing in this Franchise or in any prior agreement is or was intended to confer third-party beneficiary

| SECTION 22. | EFFECTIVE D | ATE. | |
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| This Ordinance shall tal BPU. | ke effect immedia | ately upon issuance of | a Renewal Certificate of Approval from the |
| | | | MUNICIPAL COUNCIL BOROUGH OF MANTOLOKING |
| | | | BY: MAYOR |
| PASSED ON FIRST R | EADING ON: | | |
| INTRODUCTION PUR | BLISHED ON: | | _ |
| PASSED ON FINAL R | EADING ON: | | |
| FINAL PUBLICATION | N ON: | - | |
| ATTEST: | | | |
| CLERK | | | |

status on any member of the public to enforce the terms of such agreements or Franchise.

RESOLUTION NO. 23-113

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING APPROVAL OF MEETING MINUTES

| RESOLVED , the Mantoloking Borough Council approved the minutes of the following meeting a |
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| printed and distributed. |

Caucus-Regular Business Meeting August 15, 2023

CERTIFICATION

I, Beverley A. Konopada, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Mantoloking at a meeting held on the 19th day of September, 2023.

BEVERLEY A. KONOPADA, RMC Borough Clerk, Borough of Mantoloking

RESOLUTION NO. 23-114

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF THE REPORT OF THE MUNICIPAL FINANCE OFFICER

RESOLVED, by the governing body of the Borough of Mantoloking accepting the report of the Municipal Finance Officer.

"SEE ATTACHED REPORT"

CERTIFICATION

I, Beverley A. Konopada, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Mantoloking at a meeting held on the 19th day of September, 2023.

BEVERLEY A. KONOPADA, RMCBorough Clerk, Borough of Mantoloking

RESOLUTION 23-115

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON MUNICIBID ONLINE GOVERNMENT AUCTIONS WEBSITE

WHEREAS, the Borough of Mantoloking has determined that the property described on Schedule A attached hereto and incorporated herein is no longer needed for public use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for public use through the use of an online auction service; and

WHEREAS, the Borough of Mantoloking intends to utilize the online auction services of Municibid Online Government Auctions at www.municibid.com; and

WHEREAS, The online bidding period will open on October 2, 2023 and termination will begin at 2:00 p.m. EST on October 6, 2023; and

WHEREAS, The Borough reserves the right to reject any bid or all bids if deemed to be in the best interest of the Borough; and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government Services' Local Finance Notice 2008-9,

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Mantoloking, County of Ocean, State of New Jersey as follows:

- 1. The Borough, is hereby authorized to sell the surplus personal property as indicated on Schedule A on the online auction website entitled www.municibid.com
- 2. The Borough reserves the right to reject any bid or all bids if deemed to be in the best interest of the Borough.

Schedule A:

2013 Chevrolet Silverado 3GCPKPEA3DG130214

2015 Chevrolet Caprice 6G3NS5U21FL140626

CERTIFICATION

I, Beverley A. Konopada, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Mantoloking at a meeting held on the 19th day of September, 2023.

BEVERLEY A. KONOPADA, RMC Borough Clerk, Borough of Mantoloking

RESOLUTION 23-116

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING AN EMERGENCY RESOLUTION IN ACCORDANCE WITH NJSA 40A:4-48 FOR THE PURCHASE OF POLICE VEHICLES

WHEREAS, an emergency has arisen with respect to additional funds being required to fund the purchase of police vehicles due to production delays and limited availability of vehicles previously ordered and police needs; and adequate provision was not made in the 2023 budget for the aforesaid purposes, and NJSA 40A:4-46 provides for the creation of an emergency appropriation for the purposes mentioned above; and,

WHEREAS, the total amount of the emergency appropriations created, including the appropriation to be created by this resolution is \$75,000.00 and three (3) percent of the total operating appropriations in the budget for 2023 is \$200,298.81; and

WHEREAS, the foregoing appropriation together with prior appropriations does not exceed three (3) percent of the total operating appropriations in the budget for 2023.

NOW, THEREFORE, BE IT RESOLVED (not less than two-thirds of all governing body members affirmatively concurring) that in accordance with the provisions of NJSA 40A:4-48;

- 1. An emergency appropriation is hereby made for the following: Purchase of Police Vehicles \$75,000.00
- 2. That said emergency appropriation shall be provided for in full in the 2024 budget.
- 3. That two (2) certified copies of this resolution will be filed with the Director of the Division of Local Governmental Services.

CERTIFICATION

I, Beverley A. Konopada, Municipal Clerk of the Borough of Mantoloking, in the County of Ocean, State of New Jersey, hereby certify this to be a true copy of a resolution adopted by the Governing Body at their Council Meeting held on the **19th** day of **September**, **2023**.

BEVERLEY A. KONOPADA, RMC, CMRMunicipal Clerk, Borough of Mantoloking

STATEMENT OF CHIEF FINANCIAL OFFICER RE:

RESOLUTION 23-116

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING AN EMERGENCY RESOLUTION IN ACCORDANCE WITH NJSA 40A:4-48 FOR THE PURCHASE OF POLICE VEHICLES

NEED OF EMERGENCY APPRORPRIATION:

An emergency has arisen with respect to additional funds required to fund the purchase of police vehicles due to production delays and limited availability of vehicles previously ordered and police needs. The previously ordered vehicle has no build date or estimated delivery timeline. During this time, the replacement vehicle slated to cover the shortage also suffered a catastrophic mechanical failure and is not financially viable to repair. An adequate provision was not made in the 2023 budget for the aforesaid purposes. This provision was not made at the time of the adoption of the 2023 budget as delivery of the ordered vehicle was anticipated. This request is being made under the provisions of NJSA 40A:4-46 which provides for the creation of an emergency appropriation for the purposes mentioned above.

DATE OF OCCURRENCE:

No orders have been placed as of this date; however, there is an anticipated date of the 3rd week of September, 2023. The order banks will be open for a very limited time (last year it was 24 hours). With fleet production being limited for all the major manufacturers, this order will be placed in accordance with the order banks being opened.

HAVE ANY PAYMENTS BEEN MADE IN CONNECTION WITH THIS EMERGENCY APPROPRIATION?

No payments have been made in connection with this emergency appropriation.

IF COSTS ARE IN EXCESS OF \$44,000.00 FOR EITHER LABOR OR MATERIALS, OR BOTH, WILL BIDS BE ADVERTISED FOR:

The purchase of said police vehicle is being pursued via purchase through a State contract or a state-approved cooperative. If necessary, it would be purchased using the statutory process of going out for a bid for said police vehicle.

WILL WORK BE PERFORMED BY CONTRACT, FORCE ACCOUNT OR OTHERWISE?

As stated above, purchase of the police vehicle will be made utilizing a state-approved cooperative or a State contract.

Signed:

April J. Yezzi, CFO/CTC/QPA/CPM

DATED: September 15, 2023

RESOLUTION NO. 23-117

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PREPARATION OF BID SPECIFICATIONS FOR THE BAY AVENUE AND ARNOLD STREET IMPROVEMENTS PROJECT, CONTRACT NO. 2023-1

WHEREAS, the Borough will be rehabilitating the existing roadway surface for a section of Bay Avenue and for Arnold Street along with a proposed new municipal storm sewer interconnection to the NJDOT storm sewer infrastructure within Downer Avenue in the Borough of Mantoloking under Contract No. 2023-1; and

WHEREAS, since the estimated construction costs for the Bay Avenue and Arnold Street Improvements project, Contract No. 2023-1, exceeds \$17,500.00, the project must be publicly bid in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-21; and

WHEREAS, it is the desire of the governing body to advertise for and receive bids for the proposed roadway and storm sewer improvements under Contract No. 2023-1 and further to authorize the Borough Engineer to prepare the Contract Documents, including the bid specifications and construction drawings, for the receipt of bids for same.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Mantoloking, County of Ocean, State of New Jersey as follows:

1. That the governing body does hereby authorize the preparation of Contract Documents and the subsequent receipt of bids for the proposed roadway and storm sewer improvements under Contract No. 2023-1 to be performed by the Borough Engineer and/or other appropriate Borough personnel. The Borough shall determine the time, date, and place for the receipt of said bids.

r|m|s|h|c

Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.

98 East Water Street Toms River, NJ 08753

o: 732.363.0777 **f:** 732.905.6555

- 2. That the Borough Engineer and/or other appropriate Borough personnel are hereby authorized to prepare the Contract Documents, including the bid specifications and construction drawings, for the Bay Avenue and Arnold Street Improvements project.
- 3. That a notice to bidders shall be published in regard to the receipt of bids for Contract No. 2023-1 in accordance with the specifications prepared by the Borough Engineer.
- 4. That a certified copy of this resolution shall be forwarded to the Chief Financial Officer, Borough Administrator, and the Borough Engineer.

CERTIFICATION

I, BEVERELY A. KONAPADA, RMC, do herby certify that the foregoing resolution was duly adopted by the Borough Council of the Borough of Mantoloking at a meeting held on the 19th day of September, 2023.

BEVERELY A. KONOPADA, RMC

Borough Clerk Borough of Mantoloking

r|m|s|h|c

Rothstein, Mandell, Strohm, Halm & Cipriani, P.A.

98 East Water Street Toms River, NJ 08753

o: 732.363.0777 **f:** 732.905.6555

RESOLUTION NO. 23-118

RESOLUTION OF THE BOROUGH OF MANTOLOKING, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PAYMENT OF BILLS

WHEREAS, the municipal finance officer has presented

- A list of bills in the amount of \$156,024.91 with the recommendation they be paid, and
- A list of bills in the amount of \$149,563.28 that have been paid with the approval of the municipal clerk and the mayor, now, therefore, be it

RESOLVED, the council approves the payment of all the bills and directs that a copy of these lists be attached to and made part of the minutes of this meeting.

CERTIFICATION

I, Beverley A. Konopada, do hereby certify that the foregoing is a true copy of a resolution adopted by the Governing Body of the Borough of Mantoloking at a meeting held on the 19th day of September, 2023.

BEVERLEY A. KONOPADA, RMC Borough Clerk, Borough of Mantoloking

| 2023 SUMMARIZED BUDG | ET STA | TUS RE | PORT, | AS OF | AUGUS | T 31, 20 | 23 | | |
|--|----------------------|-----------|-----------|-----------|--------------------|---------------------------|----------------|--------------------|----------------------------|
| | | | 202 | | | 2023 | | | |
| ACCOUNT | 202 Budget | Actual | | Amburi | Actual % of Budget | | Actual | | ncrease v. 2022 Act. |
| EXPEN | DITURES | & APP | ROPRIAT | rions | | | | | |
| The state of the s | 914,707 | 771,174 | 935,479 | 841,331 | 89.94% | 978,548 | 566,837 | 14.66% | 16.3% |
| GENERAL GOVERNMENT funicipal Clerk, Finance Officer, Attorney, Auditor, Engineer, Assessor, Tax Collector AND USE ADMINISTRATION / PLANNING BOARD | 52,000 | 22,710 | 51,000 | 24,037 | 47.13% | 39,710 | 17,036 | 0.59% | 65.2% |
| Manning Board, Zoning & Land Use Official JNIFORM CONSTRUCTION CODE ADMINISTRATION | 160,588 | 139,070 | 167,565 | 133,862 | 79.89% | 157,043 | 91,701 | 2.35% | 17.3% |
| Construction & Building Subcode Officials, Building Inspector NSURANCE | 557,605 | 512,970 | 568,391 | 514,997 | 90.61% | 599,887 | 519,396 | 8.98% | 16.5% |
| Plood, Fire, Liability, Workers Comp. Employee Benefits PUBLIC SAFETY | 1,426,696 | 1,441,113 | 1,472,112 | 1,469,727 | 99.84% | 1,553,786 | 971,739 | 23.27% | 5.7% |
| olice, Fire, Emergency Management | 51,740 | 45,139 | 53,300 | 45,880 | 86.08% | 54,879 | 31,673 | 0.82% | 19.6% |
| MUNICIPAL COURT Judge & Public Defender PUBLIC WORKS | 542,300 | 485,698 | 598,767 | 530,990 | 88.68% | 618,043 | 369,433 | 9.26% | 16.4% |
| Road, Beach, & Public Building Maintenance, Sewers, Garbage Collection HEALTH & HUMAN SERVICES | 4,250 | 3,949 | 4,335 | 3,980 | 91.81% | 4,335 | 2,700 | 0.06% | 8.9% |
| Board of Health, Dog Control PARKS, RECREATION, & BEACH | 443,298 | 390,924 | 426,245 | 342,128 | 80.27% | 447,571 | 307,254 | 6.70% | 30.8% |
| Bach Access, Operation, & Maintenance SICK LEAVE TRUST | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 0.00% | |
| Compensation for retiring police officers with unused leave | 176,500 | 163,482 | 201,441 | 190,595 | 94.62% | 220,440 | 110,775 | 3.30% | 15.7% |
| UTILITIES Gas, Electric, Water, Tolephone, Motor Fuel | 539,298 | 517,496 | 551,018 | 531,355 | 96.43% | 639,860 | 595,014 | 9.58% | 20.4% |
| PENSIONS & RETIREMENT Employer Payments for Social Security & Employee Pensions | 156,170 | 165,611 | 165,000 | 188,476 | 114.23% | 191,365 | 106,024 | 2.87% | 1.5% |
| SEWER SYSTEM - Ocean Utilities Authority Shared Municipal Service | 14,000 | 14,000 | 14,000 | 14,000 | 100.00% | 14,000 | 14,000 | 0.21% | 0.0% |
| Beach Maintenance | 579,298 | 579,298 | 28,935 | 28,935 | 100.00% | 19,585 | 19,586 | 0.29% | -32.3% |
| PUBLIC & PRIVATE PROGRAMS Expenditures Paid by the State and Offset by Revenues | | | 238,500 | 238,279 | 99.91% | 363,000 | 65,901 | 5.44% | 52.3% |
| CAPITAL IMPROVEMENTS Capital Projects Approved for Current Expense Budget | 138,174 | 138,174 | | | 100.00% | 449,475 | 384,600 | 6.73% | 0.2% |
| DEBT SERVICE Payment of Principal & Interest on Bonds, Bond Anticipation Notes, & Other Borrowing | 366,575 | 366,575 | 448,775 | 448,775 | | | 3,285 | 0.18% | |
| DEFERRED CHARGES Appropriations to Pay for Previously Approved Improvement Authorizations | 130,834 | 132,782 | 22,100 | 15,184 | | 12,100 | | | |
| RESERVE FOR UNCOLLECTED TAXES To Avaid a Cash Shortfall | 302,428 | 302,428 | 308,269 | 308,269 | 100.00% | | 0 | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 6,556,460 | 6,192,594 | 6,255,231 | 5,870,799 | 93.85% | 6,676,626 | 4,176,954 | 100.00% | 13.7% |
| REVENUES & FUND BALANCE | | | | | | | | | |
| REVENUE OF THE STATE OF THE STA | | | | | % of Collection | | | % of Collection | % Inc. v |
| FUND BALANCE ANTICIPATED | 690,000 | 690,000 | 750,000 | 750,000 | | The second second | 825,000 | | |
| GRANTS RECEIVABLE MISCELLANEOUS REVENUES | 561,318 1,130,410 | 1,182,107 | 1,132,937 | 1,486,402 | 131.20% | 1,189,278 | 1,132,099 | 95.19% | , -20.0 |
| Fees for Municipal Services, Court Fines, FEMA Reimbursements, State Aid DELINQUENT TAXES | 35,000 | 35,000 | 44,500 | 44,500 | 100.00% | 57,000 | 57,000 | 100.00% | 28.1 |
| LOCAL TAX LEVY | 4,139,732 | | | | 94.87% | THE RESERVED TO SERVED BY | The street was | | |
| TOTAL REVENUES & FUND BALANCE | _ | | 6,255,231 | 6,386,628 | 102.10% | 6,676,626 | 5,189,405 | 77.72% | 4.5 |
| | | | | | | | | | - |

BOROUGH OF MANTOLOKING BILL LIST SEPTEMBER 19, 2023

INVOICES PAID THROUGH THE MEETING

| INVOICES PAID I | HROUGH THE MEETIN | 10 | AMOUNT | | |
|--|-------------------|------------------------|---------------------|----|------------|
| 2022 CURRENT FUND RESERVE | | | | | |
| | | | \$ 134,901.08 | | |
| 2023 CURRENT FUND APPROPRIATIONS | | | \$ 134,901.00 | | |
| ANIMAL CONTROL ACCOUNT | | | 10 | | |
| PAYROLL ACCOUNT | | | \$ 16,911.33 | | |
| GENERAL CAPITAL | | | \$ 3,390.00 | | |
| TRUST OTHER | | | \$ 822.50 | | |
| UNEMPLOYMENT TRUST | | | | | |
| DEVELOPERS TRUST | | | | | |
| INSURANCE PROCEEDS-CURRENT FUND REVENUE | | | | | |
| | TOTAL ALL FUNDS | | \$ 156,024.91 | | |
| MANUAL CHECKS | | | | | |
| | | D 4 (T) | OK# | | AMOIDIT |
| <u>VENDOR</u> | | DATE | <u>CK#</u> 34444 | \$ | 9,836.22 |
| CURRENT FUND - DiPiano, Kevin | | 8/18/2023 8/22/2023 | 34445 | \$ | 2.12 |
| CURRENT FUND - AT&T | | 8/22/2023 | 34446 | \$ | 681.93 |
| CURRENT FUND - COMCAST -X-finity | | 8/22/2023 | 34447 | \$ | 177.00 |
| CURRENT FUND - FP Finance | | 8/22/2023 | 34448 | \$ | 2,853.50 |
| CURRENT FUND - JCP&L | | 8/22/2023 | 34449 | \$ | 827.02 |
| CURRENT FUND - JCP&L - Street Lighting CURRENT FUND - NJ Natural Gas | | 8/22/2023 | 34450 | \$ | 574.92 |
| CURRENT FUND - NJ Natural Gas CURRENT FUND - Spectrotel Holding Company, Inc. | | 8/22/2023 | 34451 | \$ | 901.35 |
| CURRENT FUND - Taylor Oil Company | | 8/22/2023 | 34452 | \$ | 1,075.42 |
| CURRENT FUND - Verizon Wireless | | 8/22/2023 | 34453 | \$ | 589.21 |
| CURRENT FUND - Prudential Retirement | | 9/7/2023 | 34454 | \$ | 7.81 |
| CURRENT FUND - Awards of Brick | | 9/11/2023 | 34455 | \$ | 52.50 |
| TRUST - Barletta, Henry & Alice | | 8/21/2023 | 2746 | \$ | 1,524.00 |
| TRUST - Callway, Norman T. & Laura | | 8/21/2023 | 2747 | \$ | 1,000.00 |
| TRUST - King, James P. | | 8/21/2023 | 2748 | \$ | 837.14 |
| TRUST - McDaniels, Elizabeth Guez | | 8/21/2023 | 2749 | \$ | 786.00 |
| TRUST - Rose, Adam | | 8/21/2023 | 2750 | \$ | 769.00 |
| TRUST - Waitts, Margaret | | 8/21/2023 | 2751 | \$ | 633.00 |
| PAYROLL - August 30, 2023 | | 8/30/2023 | WIRE | - | 126,435.14 |
| | | | | _ | 149,563.28 |
| | GRAND TOTAL | | | | 305,588.19 |

Aprv: N Other: Y Exempt: Y

Void: N

Paid: N

Held: Y

State: Y

Open: N

Rcvd: Y

Bid: Y

to Last

P.O. Type: All Range: First Format: Condensed Vendors: All

Include Non-Budgeted: Y

Rcvd Batch Id Range: First to Last

| KCVU BAL | CII TU KAIIÇ | je, riišt | to tast | | | | |
|----------|--------------|-----------|--------------------------------|--------------------------------|--------|-----------|---------------------|
| PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
| 23000099 | 01/30/23 | w0053 | WAGE WORKS | 2023 HEALTHCARE BENEFITS | Open | 100.00 | 0.00 B |
| | 03/16/23 | | LOMBARDY DOOR SALES & SERVICE | SALLY PORT DOORS ISSUE | 0pen | 692.00 | 0.00 |
| | 04/17/23 | | UP N RUNNIN II LLC | | Open | 604.70 | 0.00 |
| | 04/19/23 | | MOTT MacDONALD LLC | RES#23-84 BAY & ARNOLD NJDOT | Open | 3,390.00 | 0.00 B |
| | 05/25/23 | | GALLS LLC | | Open | 158.86 | 0.00 |
| | 06/05/23 | | UP N RUNNIN II LLC | DPW BEACH BUGGY | Open | 2,658.52 | 0.00 |
| | 07/17/23 | | INSTITUTE FOR PROFESSNL DEVLPM | | Open | 50.00 | 0.00 |
| | 07/17/23 | | INSTITUTE FOR PROFESSNL DEVLPM | CYBERSECURITY WEBINAR | Open | 100.00 | 0.00 |
| | 07/19/23 | | CYCLE PASSIONS LLC | BEACH ATV MAINTENANCE | 0pen | 745.43 | 0.00 |
| | 08/02/23 | | STAPLES ADVANTAGE | SQUARE POS | Open | 298.99 | 0.00 |
| | 08/04/23 | | COSTCO COMPANY | AUGUST SUPPLIES 2023 | Open | 648.34 | 0.00 |
| | 08/08/23 | | B SAFE, INC. | NEW SECURITY PANEL ALARM | Open | 1,888.61 | 0.00 |
| | 08/09/23 | | WB MASON | OFFICE SUPPLIES | Open | 394.99 | 0.00 |
| | 08/09/23 | | VAN WICKLE AUTO SUPPLY | PW SUPPLIES | Open | 7.99 | 0.00 |
| | 08/10/23 | | JOHNNY ON THE SPOT LLC DBA | 3 SITES PORTA POTTIES | 0pen | 761.55 | 0.00 |
| | 08/14/23 | | MANTOLOKING FIRE CO #1 | Q1 & Q2 2023 PAYMENTS | Open | 13,000.00 | 0.00 |
| | 08/14/23 | | POLARIS GALAXY INSURANCE LLC | FLOOD INSURANCE 202 DOWNER AVE | Open | 2,589.00 | 0.00 |
| | L 08/14/23 | | CANON SOLUTIONS AMERICA, INC. | MONTHLY INK SERV 8/7 - 9/6 | Open | 200.96 | 0.00 |
| | 7 08/18/23 | | CANON SOLUTIONS AMERICA, INC. | MONTHLY PRINTER AUGUST 2023 | Open | 658.00 | 0.00 |
| | 08/18/23 | | BLAZING VISUALS SIGN SHOP T/A | BEACH SIGNS | Open | 166.83 | 0.00 |
| | L 08/18/23 | | EAGLE POINT GUN | Ammunition | Open | 3,992.66 | 0.00 |
| | 1 08/21/23 | | ULINE, INC | EQUIPMENT & SUPPLIES | Open | 1,420.44 | 0.00 |
| | 08/21/23 | | COLLIERS ENGINEERING & DESIGN | | Open | 2,310.00 | 0.00 |
| | 3 08/21/23 | | COSTCO COMPANY | WATER SUPPLIES | Open | 167.25 | 0.00 |
| | 4 08/21/23 | | LOWES LAR ACCOUNT | TOOLS FOR PW | Open | 417.04 | 0.00 |
| | 8 08/21/23 | | REPUBLIC SERVICES, INC | RESIDENTIAL SERVICE SEPT 2023 | Open | 15,342.09 | 0.00 |
| | 9 08/21/23 | | METROPOLITAN LIFE INSURANCE CO | DEN/VISION PREMIUM SEPT 2023 | 0pen | 1,172.86 | 0.00 |
| | 1 08/22/23 | | IMAGE BUILDERS, INC | 2023 BLUE BOOKS | Open | 2,185.50 | 0.00 |
| | 4 08/23/23 | | PRIMEPOINT LLC | AUGUST 2023 PAYROLL INVOICE | Open | 1,271.20 | 0.00 |
| | 6 08/23/23 | | SHI INTERNATIONAL CORP. | APC BACK UP 650 | 0pen | 197.16 | 0.00 |
| | 7 08/23/23 | | AMAZON.COM SERVICES, INC. | LECTERN STAND | Open | 87.41 | 0.00 |
| | 1 08/28/23 | | JCP&L - MASTER BILL ACCT | MASTER ACCOUNT 7/14 - 8/18 | Open | 314.56 | 0.00 |
| | 2 08/28/23 | | B SAFE, INC. | FIRE MONITORING 9/1/23-8/31/24 | Open | 943.98 | 0.00 |
| | 3 08/28/23 | | TAYLOR OIL COMPANY | GASOLINE 08/18/2023 | Open | 1,071.54 | 0.00 |
| | 4 08/28/23 | | COMCAST - XFINITY | PD FAX & MODEM 8/21-9/20 | Open | 302.96 | 0.00 |
| | 5 08/28/23 | | MOTT MacDONALD LLC | ENGINEERING SERV. JUL/AUG 2023 | Open | 14,561.13 | 0.00 |
| | 6 08/28/23 | | PETERSON, BONNIE | INVOICE FOR AUGUST 2023 | Open | 625.00 | 0.00 |
| | 8 08/30/23 | | OCEAN COUNTY RECYCLING CTR INC | TREE REMOVAL - BEACH | Open | 265.88 | 0.00 |
| | 9 08/30/23 | | AMAZON.COM SERVICES, INC. | CLERKS SUPPLIES | Open | 20.98 | 0.00 |
| | 1 08/30/2 | | TAYLOR OIL COMPANY | GASOLINE 08/24/2023 | Open | 877.45 | 0.00 |
| | 2 08/31/2 | | AFLAC - CV190 | AFLAC PREMIUM AUGUST 2023 | Open | 423.41 | 0.00 |
| | 3 08/31/23 | | EQUITABLE | DEFF COMP - AUGUST 2023 | Open | 2,100.00 | 0.00 |
| | 4 08/31/23 | | MANTOLOKING CURRENT FUND | AUG 2023 DEN/MED/VIS REIMBURSE | Open | 14,387.92 | 0.00 |
| | 5 08/31/23 | | ALL POINTS PRINTING & GRAPHICS | S OPRA - COPIES | Open | 12.00 | 0.00 |
| | 6 08/31/2 | | POINT PLEASANT BEACH | SCHOOL TAXES: SEPT - DEC 2023 | | 24,449.80 | 0.00 B |
| | 7 08/31/2 | | MUSKRAT JACK ANIMAL SERVICES | ANIMAL CONTROL SEPT 2023 | Open | 300.00 | 0.00 |
| | 8 08/31/2 | | CORONATO LAW | ESCROW - KEEFE | Open | 822.50 | 0.00 |
| | 9 09/06/2 | | TARGET SOLUTION LEARNING, LLC | ANNUAL CONTRACT 2023/2024 | Open | 1,316.80 | 0.00 |
| | | | | | | | |

| PO # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO | Туре |
|--|--|---|--|--|--|---|---|------|
| 23000761 23000762 23000763 23000764 23000766 23000767 23000777 | 09/06/23 09/06/23 09/06/23 09/06/23 09/06/23 09/06/23 09/06/23 09/06/23 09/07/23 09/08/23 09/08/23 | L0010 N0003 N0003 T0003 B0001 C0118 T0066 S0140 R0060 | THE COAST STAR NEWSPAPERS NEW JERSEY STATE LEAGUE NEW JERSEY AMERICAN WATER CO NEW JERSEY AMERICAN WATER CO TIRE CRAFT, INC OF PPB BEAVER DAM HARDWARE, INC COMCAST - XFINITY TAYLOR OIL COMPANY SUPLEE, CLOONEY & COMPANY ROTHSTEIN, MANDELL, STROHM TOWNSHIP OF FREEHOLD | ADS FOR AUGUST 2023 LEGISLATIVE BULLENTIN 2023/24 56 HYDRANTS AUG 2023 WATER SERVICE AUG 2023 PD VEHICLES MAINTENANCE PW SUPPLIES POLICE INTERNET 8/28-9/27 GASOLINE 08/31/2023 FINANCE SERVICES AUGUST 2023 LEGAL SERVICES AUG 2023 IT SERVICES AUGUST 2023 | Open Open Open Open Open Open Open Open | 128.42 7.00 3,298.40 685.13 2,467.65 65.97 82.80 905.25 975.00 25,290.00 1,645.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | |
| Total Pu | urchase Or | ders: | 59 Total P.O. Line Items: | O Total List Amount: 15 | 6,024.91 | Total Void Amou | int: | 0.00 |

BOROUGH OF MANTOLOKING Bill List By P.O. Number

| Totals by Year-Fund Fund Description Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|--|--------------------------------|-------------|-------------------------|---------------|--------------|-------------------------|
| Current Fund 3-01 | 134,901.08 | 0.00 | 134,901.08 | 0.00 | 0.00 | 134,901.08 |
| Payroll Trust Fun 3-14 Year Total: | <u>16,911.33</u> 151,812.41 | 0.00 | 16,911.33 151,812.41 | | 0.00 0.00 | 16,911,33 151,812.41 |
| General Capital F C-04 | 3,390.00 | 0.00 | 3,390.00 | 0.00 | 0.00 | 3,390.00 |
| Trust Fund T-13 | 822.50 | 0.00 | 822.50 | 0.00 | 0.00 | 822.50 |
| Total Of All Funds: | 156,024.91 | 0.00 | 156,024.91 | 0.00 | 0.00 | 156,024.91 |

Fax (732) 295-1469

Phone (732) 295-1401



MANTOLOKING POLICE DEPARTMENT 202 Downer Ave. Mantoloking, NJ 08738

Chief of Police Stacy S. Ferris

09/05/2023

Mayor & Council,

Please accept the following as the monthly report for the Mantoloking Police Department & Emergency Management.

Dispatch Report:

- > August 2023 we logged 1685 incidents.
- Incidents include;
 - 277 traffic details, 180 property checks, 77 beach checks, and 644 general patrol assignment
 - 15 motor vehicle accidents, 1 pedestrian struck, 163 motor vehicle stops and 15 suspicious persons / vehicles
 - 2 fraud, 3 dispute, 8 noise complaints, 79 parking problems, 18 alarms and 18 first aid calls and 6 erratic drivers
 - 2 Criminal mischief, 1 warrant, 9 erratic / aggressive driver
 - 40 agencies assists between Brick and Bay Head.
 - **The above is a just some of the calls responded to**

Alerts:

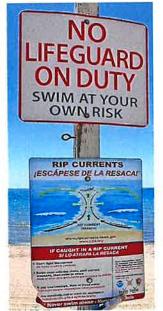
- Lifeguards are done for the season, we ask everyone to use caution and SWIM AT YOUR OWN RISK! We will continue to have beach patrol and beach cleaning through September 17th.
- Hurricanes that are far away can still create deadly rip currents and waves. There have been several rescues along the barrier island.
- We Care Forms should be updated prior to leaving for the season. They are available on the Borough Website under the Police Department tab.

Important Dates:

- October 1st
 - Lights will return to blink, use caution.
 - o The speed limit on Rt. 35 will return to 40MPH
- > October 8th is the 17th Annual PBA fundraiser; tickets can be purchased from any full time officer or from Kelly at the front desk. (Flyer attached below)

Details:

Radar on Barnegat Lane



Beach:

The 2023 beach season has come to a close. We are preparing our 2024 season budget and operation plan. Residents can offer suggestions for our consideration by emailing ferris@mantoloking.org with beach 2024 in the subject line.

Emergency Management:

- > 2023 Atlantic Hurricane Season starts June 1 and runs through November 30th.
- Residents and visitors are encouraged to check out our social media posts on our Mantoloking OEM Facebook page and the Borough website
 - Weekly and monthly posts on emergency preparedness

Residents and guests are reminded to sign up for Mantoloking Ready to receive alerts and messages from OEM, The Borough, Finance, Environmental and Beaches; https://public.alertsense.com/SignUp/?RegionId=1786

Contact Information for the Police Department:

- > 732-295-1465 is the 24 hour phone number to the police department. It is manned by the Ocean County Sheriff's Department. This is for non-emergency calls, for example; animals, parking and noise complaints. 911 are for all emergency calls.
- > 732-295-1401 is the inside administration line that is manned from 9:30 AM to 3:00 PM, Monday thru Friday

Fleet:

| # | Year | Make / Model | Mileage | Mechanical / Logistics | Primary Use | |
|------|------|-------------------|---------|------------------------|----------------|-----------------|
| 1900 | 2017 | Ford / Explorer | 17,098 | | Chief | |
| 1901 | 2011 | Chevy / Tahoe | 83,978 | Road jobs | Fleet | |
| 1902 | 2023 | Chevy/ Tahoe | 1,333 | Dash board camera | Patrol | A & B Midnights |
| 1903 | 2020 | Chevy/ Tahoe | 48,309 | Dash board camera | Patrol | A & B Day |
| 1904 | 2022 | Chevy / Silverado | 11,686 | Dash board camera | Patrol | A & B Afternoon |
| 1905 | 2015 | Chevy / Tahoe | 132,996 | Dash board camera | Patrol | Specials |
| 1906 | 2017 | Chevy/ Tahoe | 90,165 | Dash board camera | Patrol | Specials |
| 1908 | 2018 | Chevy / Tahoe | 91,346 | Dash board camera | Patrol | A & B swing |
| 1909 | 2021 | Boat | | | | Wed - Sunday |
| 1916 | 2020 | ATV | | PD Beach Patrol | Beach | Wed - Sunday |

Respectfully submitted, Chief Stacy Ferris





MANTOLOKING FIRE COMPANY No. 1

Serving the
Borough of Mantoloking
Downer Avenue
P.O. Box 213
Mantoloking, New Jersey 08738

9/5/23

Mayor and Council

During the month of August 2023 the Mantoloking Fire Company responded to 41 fire calls, held 2 drills and held our regularly scheduled business meeting. The table below provides a list of the calls for the month.

| Date | Time | Location | Town | Incident Type |
|---------|-------|--------------------------|-------------|----------------|
| 8/01/23 | 18:28 | 1126 Barnegat Lane | Mantoloking | Fire Alarm |
| 8/02/23 | 10:38 | 83 Bridge Ave. | Bay Head | Fire Alarm |
| 8/03/23 | 12:47 | 255 Curtis Point Dr. | Brick | CO Alarm |
| 8/03/23 | 16:17 | 8 Cutty Hawk Rd. | Brick | Open Burn |
| 8/04/23 | 07:59 | 176 Squan Beach Dr. | Brick | Structure Fire |
| 8/04/23 | 13:43 | 900 Barnegat Lane | Mantoloking | Deck Fire |
| 8/04/23 | 18:31 | 1231 Bay Ave. | Mantoloking | Fire Alarm |
| 8/06/23 | 08:27 | 537 East Ave. | Bay Head | CO Alarm |
| 8/06/23 | 18:50 | 60 Strickland St. | Bay Head | Fire Alarm |
| 8/07/23 | 13:04 | 1036 Barnegat Lane | Mantoloking | Fire Alarm |
| 8/07/23 | 18:49 | Lyndhurst Dr. and Rt. 35 | Brick | Wires Down |
| 8/08/23 | 16:21 | 353 Tide Pond Rd. | Brick | Fire Alarm |
| 8/09/23 | 19:22 | 312 Cutter Lane | Brick | Fire Alarm |
| 8/12/23 | 12:44 | 558 East Ave | Bay Head | `Fire Alarm |
| | | | | e: |
| 8/12/23 | 18:10 | 323 N. Bay Dr. | Brick | Fire Alarm |
| 8/13/23 | 02:51 | 206 Buccaneer Way | Brick | Co Alarm |
| 8/13/23 | 14:49 | 287 N. Rt. 35 | Brick | Fire Alarm |
| | | | | |



MANTOLOKING FIRE COMPANY No. 1

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Downer Avenue
P.O. Box 213

Mantoloking, New Jersey 08738

| 9/05/23 | | | | |
|---------|-------|----------------------|-------------|---------------|
| Date | Time | Location | Town | Incident Type |
| 8/14/23 | 16:15 | 147 Sunset Lane | Brick | Fire Alarm |
| 8/15/23 | 16:41 | 1083 Ocean Ave. | Mantoloking | Fire Alarm |
| 8/17/23 | 09:07 | 816 East Ave. | Bay Head | Fire Alarm |
| 8/17/23 | 19:58 | 172 Sunset Lane | Brick | Fire Alarm |
| 8/19/23 | 14:26 | 1043 Barnegat Lane | Mantoloking | Mulch Fire |
| 8/19/23 | 20:37 | 1048 Barnegat Lane | Mantoloking | Fire Alarm |
| 8/20/23 | 10:42 | 288 Periagua Lane | Brick | CO Alarm |
| 8/20/23 | 20:11 | 44 North St. | Bay Head | Fire Alarm |
| 8/21/23 | 22:43 | 256 Curtis Point Dr. | Brick | Odor Invest |
| 8/21/23 | 23:06 | 643 Main Ave. | Bay Head | Fire Alarm |
| 8/22/23 | 18:21 | 115 Curtis Point Dr. | Mantoloking | CO Alarm |
| 8/22/23 | 19:04 | 203 Helm Rd. | Brick | Fire Invest |
| 8/23/23 | 08:56 | 115 Curtis Point Dr. | Manto | CO Alarm |
| 8/24/23 | 09:54 | 463 Normandy Dr. | Brick | Fire Alarm |
| 8/24/23 | 12:16 | 323 Brigantine Lane | Brick | Fire Alarm |
| 8/24/23 | 19:39 | 463 Normandy Dr. | Brick | Fire Alarm |
| 8/25/23 | 15:08 | 165 Squan Beach Dr. | Brick | Fire Alarm |
| 8/25/23 | 15:41 | 1038 Barnegat Lane | Mantoloking | Fire Alarm |
| 8/25/23 | 19:15 | 111 Metcalf Dr. | Bay Head | Fire Alarm |
| 8/25/23 | 20:43 | 220 Curtis Point Dr. | Brick | Fire Alarm |
| 8/26/23 | 08:21 | 304 Brigantine Lane | Brick | Fire Alarm |
| | | | | |



MANTOLOKING FIRE COMPANY No. 1

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Downer Avenue
P.O. Box 213

Mantoloking, New Jersey 08738

| 9/05/23 | | | | |
|---------|-------|------------------|-------------|---------------|
| Date | Time | Location | Town | Incident Type |
| 8/30/23 | 00:21 | 6 Carpenter Lane | Mantoloking | CO Alarm |
| 8/30/23 | 15:32 | 111 Metcalf St. | Bay Head | Fire Alarm |
| 8/30/23 | 21:07 | 1217 Ocean Ave. | Mantoloking | Fire Alarm |

Submitted By Chief Scott Hulse

MANTOLOKING 2023 SEASON FULL

06/01/2023 - 09/06/2023



CATEGORIES: REGULATION ENFORCEMENT, WILDLIFE, PUBLIC ADVISEMENT | EDUCATION, MISSING PERSON, FIRST AID | MEDICAL EMERGENCIES, SIMPLE BATHER ASSIST, RESCUES, UNITS / LOCATIONS: 21. LYMAN, 22. DOWNER, 23. ALBERTSON, 24. MANTO SUPERVISOR, 24. OTHER BEACH (MUTUAL AID MANTO), 24. UNGUARDED MANTO (NORTH), 25. MANTO MOBILE 1 (NORTH), 25. UNGUARDED MANTO (CENTRAL), 26. MANTO MOBILE 2 (SOUTH), 26. UNGUARDED MANTO (SOUTH)

Run on Wed 09/06/2023 05:36 PM by VItale, Jay

INCIDENT BREAKDOWN

This is a breakdown of all top level incidents. See following pages for breakdown of individual incident categories.

| Label | Involved Parties | Total Incidents | Call For Service Breakdown |
|------------------------------------|------------------|-----------------|-------------------------------|
| First Aid Medical Emergencies | 17 | 15 | 6.07% |
| Missing Person | 0 | 0 | 0% |
| Public Advisement Education | 481 | 75 | 30.36% |
| Regulation Enforcement | 13 | 6 | 2.43% |
| Rescues | 3 | 2 | 0.81% |
| Simple Bather Assist | 11 | 10 | 4.05% |
| Wildlife | 2 | 2 | 0.81% |
| Total | 527 | 110 | 247 Total Calls In Period |

R watchtower

NOTABLE INCIDENTS

| Label | Incident Time | Involved Parties |
|--|-------------------------|------------------|
| Rescues / Swimmer / Rip Current | Mon 07/03/2023 12:36 PM | 1 |
| First Aid Medical Emergencies / Medical Emergency | Wed 07/12/2023 11:20 AM | 1 |
| First Aid Medical Emergencies / Medical Emergency | Wed 07/12/2023 11:22 AM | 1 |
| Wildlife / Sighted / Shark | Sun 08/13/2023 12:01 PM | 1 |
| Wildlife / Sighted / Shark | Sat 08/19/2023 11:19 AM | 1 |
| Rescues / Swimmer / Rip Current | Sun 09/03/2023 10:02 AM | 2 |

FIRST AID | MEDICAL EMERGENCIES

Total Victims/Involved

Total Incidents

15 Total Calls

| Label | Involved Parties | Total Incidents | |
|--------------------------|------------------|-----------------|--|
| First Aid Minor Injury | 15 | 13 | |
| Medical Emergency | 2 | 2 | |
| Resuscitation | 0 | 0 | |
| Trauma Major Injury | 0 | 0 | |

R watchtower

MISSING PERSON

0 0 0

Total Victims/Involved Total Incidents Total Calls

Label Involved Parties Total Incidents

PUBLIC ADVISEMENT | EDUCATION

481

75

75

Total Victims/Involved

Total Incidents

| Label | Involved Parties | Total Incidents |
|-----------------------|------------------|-----------------|
| Beach Water Hazards | 13 | 5 |
| Holes | 14 | 5 |
| Other | 210 | 16 |
| Unsafe Activities | 181 | 35 |
| Water Conditions | 63 | 14 |

REGULATION ENFORCEMENT

Total Victims/Involved

Total Incidents

| Label | Involved Parties | Total Incidents | |
|-------------|------------------|-----------------|--|
| Alcohol | 0 | 0 | |
| Beach Badge | 4 | 1 | |
| Cooler | 0 | 0 | |
| Glass | 0 | 0 | |
| Open Flame | 0 | 0 | |
| Other | 9 | 5 | |
| Smoking | 0 | 0 | |

watchtower

RESCUES

Total Victims/Involved

2 Total Incidents

| Label | Involved Parties | Total Incidents | |
|-------------|------------------|-----------------|--|
| Apparatus | 0 | 0 | |
| Open water | 0 | 0 | |
| Other | 0 | 0 | |
| Rip Current | 0 | 0 | |
| Shore Break | 0 | 0 | |
| Surf | 0 | 0 | |
| Other | 0 | 0 | |
| Open water | 0 | 0 | |
| Other | 0 | 0 | |
| Rip Current | 0 | 0 | |
| Shore Break | 0 | 0 | |
| Surf | 0 | 0 | |
| Swimmer | 3 | 2 | |
| Open water | 0 | 0 | |
| Other | 0 | 0 | |
| Rip Current | 3 | 2 | |
| Shore Break | 0 | 0 | |
| Surf | 0 | 0 | |

watchtower

SIMPLE BATHER ASSIST

11

Total Victims/Involved

10

Total Incidents

10

| Label | Involved Parties | Total Incidents |
|--------------------------------------|------------------|-----------------|
| Simple Bather Assist (Not Specified) | 11 | 10 |

Rwatchtower

WILDLIFE

Z
Total Victims/Involved

2 Total Incidents

| Label | Involved Parties | Total Incidents |
|-----------------|------------------|-----------------|
| Deceased Animal | 0 | 0 |
| Bird | 0 | 0 |
| Dolphin | 0 | 0 |
| Fish | 0 | 0 |
| Other | 0 | 0 |
| Shark | 0 | 0 |
| Skates Rays | 0 | 0 |
| Whale | 0 | 0 |
| Injured Animal | 0 | 0 |
| Bird | 0 | 0 |
| Dolphin | 0 | 0 |
| Fish | 0 | 0 |
| Other | 0 | 0 |
| Skates Rays | 0 | 0 |
| Whale | 0 | 0 |
| Sighted | 2 | 2 |
| Dolphin | 0 | 0 |
| Fish | 0 | 0 |
| Other | 0 | 0 |
| Shark | 2 | 2 |
| Skates Rays | 0 | 0 |
| Whale | 0 | 0 |

Borough Of Mantoloking

OFFICE OF CONSTRUCTION OFFICIAL

202 Downer Avenue

Mantoloking, NJ 08738

Construction Permit Activity Report

732-4757261

RANGE: 08/01/2023 **To** 08/31/2023

September 01, 2023 8:42:49AM

\$0.00

SUMMARY

| | CONSTRUC | CTION COSTS | | | * | COUNT | |
|------------------|------------------|--------------|-----------|-------------------|-----------------------|-------------------|----------------|
| Cost Of Constr | uction: | \$8,100.00 | Cubic Fo | ootage: | 0 Cu.ft | Permit Issued: | 13 |
| Cost Of Alte | eration: | \$112,061.00 | Square Fo | ootage: | 0 Sq.ft | Updates Issued: | 4 |
| Cost Of Dem | | \$0.00 | | | | All Fees Waived: | 1 |
| | al Cost: | \$120,161.00 | | | Municip | oal Fees Waived: | 0 |
| PERMI | T FEES | ADMIN F | EES | WAIVED | FEES | TOTAL | FEES |
| Building: | \$600.00 | Building: | \$0.00 | Building: | \$0.00 | Building Fees: | \$600.00 |
| | \$1,040.00 | Electrical: | \$0.00 | Electrical: | \$0.00 | Electrical Fees: | \$1,040.00 |
| Electrical: | \$1,040.00 | Fire: | \$0.00 | Fire: | \$0.00 | Fire Fees: | \$100.00 |
| Fire: | | | | | \$0.00 | Plumbing Fees: | \$225.00 |
| Plumbing: | \$225.00 | Plumbing: | \$0.00 | Plumbing: | | | \$0.00 |
| Elevator: | \$0.00 | Elevator: | \$0.00 | Elevator: | \$0.00 | Elevator Fees: | |
| Mechanical: | \$900.00 | Mechanical: | \$0.00 | Mechanical: | \$0.00 | Mechanical Fees: | \$900.00 |
| | | | | * Total Waived: | \$0.00 | Technical Fees: | \$2,865.00 |
| | | | | <u>DCA</u> | Calculated Fees | Waived Fees | Collected Fees |
| | | | | me Training Fee: | \$0.00 | \$0.00 | \$0.00 |
| | | | | ion TrainingFee: | \$200.00 | \$0.00 | \$200.00 |
| TECH | INICAL ISSUI | <u>ES</u> | | A Minimum Fee: | \$0.00 | \$0.00 | \$0.00 |
| Buildi | ng Technical: | 6 | Sub to | tal Training Fee: | \$200.00 | \$0.00 | \$200.00 |
| | al Technical: | 12 | | | Certificate of | Occupancy Fee: | \$0.00 |
| | on Technical: | 1 | | | Waived | Certificate Fees: | \$0.00 |
| | ng Technical: | 2 | | | Sub Total | Certificate Fees: | \$0.00 |
| Elevat | or Technical: | 1 | | | | PERMIT FEES: | \$2,865.00 |
| Mechanic | cal Technical: | 9 | | | | FEES: | \$200.00 |
| | | | | - 1 | CERT | IFICATE FEES: | \$0.00 |
| CER | TIFICATE ISS | SUES | | | | MIN FEES: | \$0.00 |
| Cert | ificate of Occup | pancy: 2 | | | NET | TOTAL FEES: | \$3,065.00 |
| | rtificate of App | • | | | PENALTIES | S COLLECTED: | \$0.00 |
| Certificate of C | • • | | | | | CCO FEES: | \$0.00 |
| | | | | | | OTHER FEES: | \$0.00 |
| | | | | | GRANI | TOTAL FEES: | \$3,065.00 |
| | | | | * By | State law (see N.J.S. | . 52:27D-126c): | \$0.00 |

of Includes \$150 00 Deposit not shown

* By Municipality (see N.J.S. 52:27D-126b):

OFFICE OF CONSTRUCTION OFFICIAL

Permit Activity Report

| | | | | | | Range F | Range From 08/01/2023 To 08/31/2023 | 23 To 08/31 | /2023 | | | Septer | September 01, 2023 8:43:30AM | 8:43:30AM |
|----------------------------|-------------|-------------|--------------|---------|---------|------------------------|--|-------------|-------------|--------|----------|------------------|------------------------------|--------------|
| Permit # | Permit Date | Census | Control # | Updates | | Descript | Description Of Work | | | | | | | |
| Block & Lot | Costs | Ģ | Use Group | Bldg | | Elec | Fire | Plmb | Elev | - | Mech | AltFee | CoFee | Cubic Feet |
| Work Site | | | Fees | Badm | | Eadm | Fadm | Padm | VAdm | 9 | MAdm | VolFee | CcoFee | Square Feet |
| | | | | | | | | | | | | DCA Min. | | |
| Owner Name | | 3 | Minimum Fees | Btotl | L | Etotl | Ftotl | Ptoti | Vtotl | × | Mtotl | TFTotl | CertTotl | Total Fee |
| 20220078 | 8/31/2023 | 101 | 8143 | | 4 SMOKE | SMOKE DETECTORS | S | | | | | | | |
| 22 38 | | \$8,000.00 | 00 R-5 | | \$0.00 | \$75 00 | \$100,00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 1092 Barnegat Lane | ne | | \$0.00 | | \$0.00 | \$0.00 | \$0,00 | \$0.00 | | \$0.00 | \$0.00 | \$ 0.00 | | 0.00 |
| Charbal and Nico | le Chalfoun | | \$0.00 | | \$0.00 | \$75,00 | \$100,00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$175.00 |
| 20230036 8/22/20 | 8/22/2023 | 999 | 8134 | | 1 FENCE | 1 FENCE VARIATION | | | | | | | | All Fees Wvd |
| 21 3 | | \$0 | \$0.00 U | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0,00 | \$0.00 | \$0.00 | |
| 936 Barnegat Ln | | | \$0.00 | | \$0.00 | \$0.00 | \$0,00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| Madd Bruce & Heather | Teather | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 |
| 20230048 | 8/28/2023 | 999 | 8141 | | 1 WATE | WATER & SEWER SERVICES | ERVICES | | | | | | | |
| 34 11 | | \$2,500,00 | 00 R-5 | | \$0.00 | \$0.00 | \$0,00 | \$150.00 | | \$0.00 | \$0.00 | \$5,00 | \$0.00 | |
| 1306 OCEAN AVE | E | | \$0 00 | | \$0.00 | \$0,00 | \$0.00 | \$0.00 | | \$0.00 | \$0,00 | \$0 00 | | 0.00 |
| TODD JEFFREY | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$150. | \$ 00 | 0.00 | \$0.00 | \$5.00 | \$0.00 | \$155.00 |
| 20230057 | 8/17/2023 | 999 | 8130 | | 3 CHAN | GES TO PILIN | CHANGES TO PILINGS/PIER SECTION REFER TO PG. A12 AND A14 | N REFER TO | PG. A12 AND | A14 | | | | |
| 26 2 | | \$100.00 |)_00 R-5 | | \$75.00 | \$0,00 | \$0,00 | \$0_00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 1207 OCEAN AVENUE | ENUE | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 \$0.00 | | 0.00 |
| 1207 OCEAN AVEILLO | /ELLC | | \$0.00 | | \$75.00 | \$0,00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 |
| 20230071 | 8/1/2023 | 999 | 8129 | | 0 BACKI | BACKFLOW PREVENTER | NTER | | | | | | | |
| 23 46 | | \$300.00 |).00 R-5 | | \$0.00 | \$0,00 | \$0.00 | \$75.00 | | \$0.00 | \$0.00 | \$1.00 | \$0.00 | |
| 1111 OCEAN AVE | स्र | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 \$0.00 | | 0.00 |
| MIKE & DAWN ARNONE | ARNONE | | \$0.00 | | \$0,00 | \$0.00 | \$0.00 | \$75.00 | | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$76.00 |
| 20230072 | 8/2/2023 | 999 | 8127 | | 0 DIREC | DIRECT REPLACEMENT AC | MENT AC | | | | | | | |
| 35 4 | | \$19,500.00 | 0.00 R-5 | | \$0.00 | \$100.00 | \$0.00 | \$0.00 | | \$0.00 | \$150.00 | \$38.00 | \$0.00 | |
| 1315 OCEAN AVE | ė | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| ESCHLEMAN, GREGORY & DIANE | GREGORY & | DIANE | \$0,00 | | \$0.00 | \$100.00 | \$0.00 | \$0.00 | | \$0.00 | \$150.00 | \$38.00 | \$0.00 | \$288.00 |
| 20230073 | 8/4/2023 | 999 | 8120 | | 0 REPLA | REPLACE HVAC SYSTEM | STEM | | | | | | | |
| 33 5 | | \$8,450.00 | 0.00 R-5 | | \$0.00 | \$75.00 | \$0.00 | \$0.00 | | \$0.00 | \$75.00 | \$17.00 | \$0,00 | |
| 1328 BAY AVENUE | UE | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 \$0.00 | | 0,00 |
| DUNNING, ALAN | Z | | \$0.00 | | \$0.00 | \$75.00 | \$0.00 | \$0 | \$0.00 \$ | \$0.00 | \$75.00 | \$17.00 | \$0.00 | \$167.00 |

| | | | | | d | | | | | | | | |
|--|--|----------------|----------------|-------------|-----------------------|---|------------|----------|--------|----------|----------|----------|-------------|
| Permit # Permit Date | te Census | s Control# | Updates | | Descriptio | Description Of Work | | | | | | | |
| Block & Lot Co | Costs | Use Group | Bldg | Ħ | Elec | Fire | Plmb | Elev | Mech | Ť | AltFee | CoFee | Cubic Feet |
| Work Site | | Waived Fees | | _ | Eadm | Fadm | Padm | VAdm | MAdm | | VolFee | CcoFee | Square Feet |
| | | | | | | | | | | | DCA Min. | | |
| Owner Name | | Minimum Fees | s Btotl | | Etotl | Ftotl | Ptotl | Vtoti | Mtotl | - | TFTotl | CertTotl | Total Fee |
| 20230074 8/14/2023 | 023 999 | 8126 | 2 | 0 DIRECT | DIRECT REPLACEMENT AC | NT AC | | | | | | | |
| 2 3 | è | \$4,250.00 R-5 | | \$0.00 | \$75.00 | \$0.00 | \$0.00 | | 00 | \$75.00 | \$9.00 | \$0,00 | 0.00 |
| K.A | | \$0.00 | | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0,00 | 00 | \$0.00 | \$0.00 | | 0.00 |
| KI FINERT | | \$0.00 | | \$0.00 | \$75,00 | \$0.00 | \$0.00 | \$0.00 | 00 | \$75.00 | \$9.00 | \$0.00 | \$159.00 |
| 20230075 8/14/2023 | 2023 999 | 8123 | | 0 DIRECT | DIRECT AC REPLACEMENT | | | | | | | | |
| 41 10 | 69 | \$7,900 00 R-5 | | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | 00 | \$150,00 | \$16.00 | \$0.00 | 0.00 |
| 1537 OCEAN AVE | | \$0,00 | 0 | \$0.00 | \$0_00 | \$0.00 | \$0.00 | \$0.00 | 00 | \$0,00 | \$0.00 | | 0.00 |
| | | \$0.00 | 0 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | 00 | \$150.00 | \$16.00 | \$0.00 | \$241 00 |
| 20230076 8/14/2023 999 | 2023 999 | | | 0 DIREC | DIRECT REPLACEMENT AC | | | | | | | | |
| 20 6 | 6 9 9 | \$5,300,00 R-5 | | \$0.00 | \$75,00 | \$0.00 | \$0.00 | \$0.00 | 00 | \$75.00 | \$11.00 | \$0.00 | |
| | | \$0.00 | | \$0.00 | \$0,00 | \$0_00 | \$0.00 | 0 \$0.00 | 00 | \$0.00 | \$0.00 | | 0.00 |
| Sihoni Roger | | \$0,00 | 0 | \$0.00 | \$75,00 | \$0.00 | \$0.00 | 0 \$0.00 | 00 | \$75.00 | \$11.00 | \$0.00 | \$161.00 |
| 20230077 8/14/2023 | 2023 999 | 8124 | | 0 DIREC | DIRECT REPLACEMENT AC | | | | | | | | |
| 41 5 | €9 | \$6,700.00 R-5 | | \$0.00 | \$75.00 | \$0,00 | \$0.00 | | \$0.00 | \$75.00 | \$14.00 | \$0_00 | |
| 1517 Ocean Avenue | | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 80,00 | 00 | \$0.00 | \$0.00 | | 000 |
| Damalia Frank | | \$0,00 | 0 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | | \$0.00 | \$75 00 | \$14.00 | \$0.00 | \$164.00 |
| 20230078 8/14/2023 | 2023 999 | 8133 | ω | 0 INDOC | R STAIRLIFT (| INDOOR STAIRLIFT (CHAIRLIFT) INSTALLATION | STALLATION | | | | | | |
| 14 12 | 649 | \$7,600.00 R-5 | | \$75.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0,00 | \$1_00 | \$0.00 | |
| 200 Bergen Ave | | \$0_00 | 0 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| Vocar Pichard & Maureel | 3 | \$0.00 | 0 | \$75,00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$76.00 |
| 20230079 8/14/2023 | 2023 999 | 8131 | I | 0 GENERATOR | CATOR | | | | | | | | |
| 40 6.01 | 40 | \$5,800.00 U | | \$75.00 | \$125,00 | \$0.00 | \$0.00 | | \$0.00 | \$150,00 | \$12.00 | \$0,00 | |
| 1517 RUNYON LANE | | \$0.00 | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0,00 | \$0.00 | | 0.00 |
| DiRuggerio, Ralph and Susa | an | \$0.00 | 0 | \$75.00 | \$125 00 | \$0,00 | \$0.00 | | \$0.00 | \$150.00 | \$12.00 | \$0.00 | \$362.00 |
| 20230080 8/15/2023 | 2023 999 | 8128 | 90 | 0 CONC | CONCRETE PAD AND HOT | HOT TUB | | | | | | | |
| 24 23 | \$ | \$14,461.00 U | | \$375.00 | \$75.00 | \$0.00 | \$0.00 | | \$0,00 | \$0.00 | \$28.00 | \$0.00 | |
| 1067 Barnegat LAne | | \$0,00 | ō | \$0.00 | \$0,00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| 1067 Barnegat Lane LLC | | \$0.00 | | \$375.00 | \$75.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$28.00 | \$0.00 | \$478.00 |
| 20230081 8/16/ | 8/16/2023 999 | 8135 | | 0 DIREC | DIRECT REPLACEMENT OF | ENT OF AC | | | | | | | |
| 30 4 | | \$6,100.00 S-1 | | \$0.00 | \$75.00 | \$0.00 | \$0.00 | | \$0.00 | \$75.00 | \$12.00 | \$0.00 | |
| 301 OLD BRIDGE | | \$0.00 | ō | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | | 0.00 |
| MCKENZIE | 7 7 9 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$0.00 | 00 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | | \$0.00 | \$75.00 | \$12.00 | \$0.00 | \$162,00 |
| THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | STORY STORY | | | | | | | | | | | | |

| | | ١ | | | | | | | | | | |
|-----------------------------|--------------------|-----------------|--------------------|----------|---------------------|---------------------|----------|----------|---------|----------|--------------------|--------------|
| Permit # P | Permit Date Census | | Control # U | Updates | Descript | Description Of Work | | | | | | |
| Block & Lot | Costs | Us | Use Group | Bldg | Elec | Fire | Plmb | Elev | Mech | AltFee | CoFee | Cubic Feet |
| Work Site | | | Waived Fees Badm | Badm | Eadm | Fadm | Padm | VAdm | MAdm | VolFee | CcoFee | Square Feet |
| | | | | | | | | | | DCA Min. | | |
| Owner Name | | Z | Minimum Fees Btotl | Btotl | Etotl | Ftotl | Ptotl | Vtotl | Mtotl | TFTotl | CertTotl Total Fee | Total Fee |
| COUNTRACT | ECUC/CC/0 | 000 | 2218 | ١ | 0 GENERATOR | | | | | | | |
| 1 | | \$22,200,000 11 | 00 11 | \$0_00 | \$75.00 | \$0_00 | \$0.00 | \$0.00 | \$75,00 | \$34.00 | \$0,00 | 0.00 |
| OFO Fort Aug | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | | 0.00 |
| 737 East Ave | | | | | | | | | | \$0.00 | | |
| Sea Escane I.I.C (Klingert) | Klingert) | | \$0.00 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | \$34 00 | \$0.00 | \$184.00 |
| 20230083 | 8/25/2023 | 999 | 8137 | 0 | 0 TEMPORARY SERVICE | /ICE | | | | | | |
| 22 15 | | \$1,000.00 | .00 R-5 | \$0.00 | \$140,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$2.00 | \$0,00 | 0.00 |
| 1046 BARNECAT LANE | AZE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | | 0,00 |
| 1040 DAMNEGAT | EGIVE | | 1 | | | | | | | \$0.00 | | |
| RORERT DONOHIE | | | \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.00 | \$0.00 | \$142.00 |
| Grand Total | | \$120,161.00 | \$0.00 | \$600.00 | 00 \$1,040.00 | \$100.00 | \$225.00 | 0 \$0.00 | 900.00 | \$200.00 | \$0.00 | 0 \$3,065.00 |

Page 1 of 1

OFFICE OF THE CONSTRUCTION OFFICIAL

Account Summation-Detail

| Report Run f | rom 08/01/ | Report Run from 08/01/2023 To 08/31/2023 |)23 | | | | | | Septem | September 1, 2023 | 8:44:05AM |
|--------------|-------------|--|------------------|-------------------|-------------|------------------------------|-------------------|---------------------|-----------------|-------------------|-------------------|
| Block Lot | 0 | Control Violation Number Number | Number [*Key] | Date Paid | Cash Amt Ch | Check Credit Card Amt Amt | Card Total Fee | Credit Card Type | Check Number | Trans Number | Receipt Number |
| ACCOUNT: | PERMIT FEES | JEES . | | | | | | | | | |
| 23 | 31 | 7835 | 20220022 | 20220022 08/17/23 | \$150.00 | \$0.00 | | \$150.00 | | 6498 | |
| 33 | S | 8120 | 20230073 | 8 08/04/23 | \$0.00 | \$167.00 | | \$167.00 | 3018 | 6487 | |
| 41 | 10 | 8123 | 20230075 | 5 08/14/23 | \$0.00 | \$241.00 | | \$241.00 | 3031 | 6491 | |
| 41 | S | 8124 | 20230077 | 7 08/14/23 | \$0.00 | \$164.00 | | \$164.00 | 3030 | 6492 | _, |
| 20 | 9 | 8125 | 20230076 | 20230076 08/14/23 | \$0.00 | \$161.00 | | \$161.00 | 3029 | 6490 | |
| 2 | 3 | 8126 | 20230074 | 1 08/14/23 | \$0.00 | \$159.00 | | \$159.00 | 3032 | 6489 | |
| 35 | 4 | 8127 | 20230072 | 2 08/02/23 | \$0.00 | \$288.00 | | \$288.00 | 29304 | 6486 | |
| 24 | 23 | 8128 | 20230080 | 20230080 08/15/23 | \$0.00 | \$478.00 | | \$478.00 | 251 | 6495 | |
| 23 | 46 | 8129 | 20230071 | 08/01/23 | \$0.00 | \$76.00 | | \$76.00 | 38839 | 6485 | 10 |
| 26 | 2 | 8130 | 20230057 | 20230057 08/17/23 | \$75.00 | \$0.00 | | \$75.00 | | 6497 | _ |
| 40 | 6.01 | 8131 | 20230079 | 9 08/14/23 | \$0.00 | \$362.00 | | \$362.00 | 0508 | 6494 | |
| 3 | 7 | 8132 | 20230082 | 20230082 08/22/23 | \$0.00 | \$184.00 | | \$184.00 | 1625 | 6499 | |
| 14 | 12 | 8133 | 20230078 | 8 08/14/23 | \$0.00 | \$76.00 | | \$76.00 | 106927 | 6493 | |
| 30 | 4 | 8135 | 20230081 | 1 08/16/23 | \$0.00 | \$162.00 | | \$162.00 | 3035 | 6496 | |
| 22 | 15 | 8137 | 20230083 | 3 08/25/23 | \$0.00 | \$142.00 | | \$142.00 | 47459 | 9059 | 0 |
| 34 | = | 8141 | 20230048 | 8 08/28/23 | \$0.00 | \$155.00 | | \$155.00 | 3874 | 6501 | |
| 22 | 38 | 8143 | 20220078 | 8 08/31/23 | \$0.00 | \$175.00 | | \$175.00 | 2684 | 6502 | ~ |
| | | | Sub Totals: | [| \$225.00 | \$2,990.00 | | \$3,215.00 | | | |
| ACCOUNT: | VARIATION | NO | | | | | | | | | |
| 21 | 3 | 8134 | 20230036 | 20230036 08/08/23 | \$0.00 | \$150.00 | | \$150.00 | 6701 | 6488 | 8 |
| | | | Sub Totals: | | \$0.00 | \$150.00 | | \$150.00 | | | |
| | | | Grand Total: | <u></u> | \$225.00 | \$3,140.00 | | \$3,365.00 | | | |
| | | | | | | | | | | | |

[* Key: Permit & License Numbers]
Report Run For: Borough Of Mantoloking

OFFICE OF THE CONSTRUCTION OFFICIAL

Account Summation-Summary

Report Run from 08/01/2023 To 08/31/2023

September 1, 2023 8:43:57AM

| ACCOUNT: | | Cash Amount | Check Amount | Credit Card Amount | Total Fee |
|-------------|---------------|----------------|-----------------|-----------------------|--------------|
| PERMIT FEES | Sub Totals: | \$225.00 | \$2,990.00 | \$0.00 | \$3,215.00 |
| VARIATION | Sub Totals: | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| | GRAND TOTALS: | \$225.00 | \$3,140.00 | \$0.00 | \$3,365.00 |

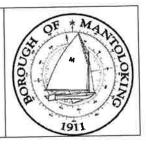
| \$3,215.00 | 150.00 | 0.00 | 200.00 | 150.00 | 100.00 | 1,125.00 | 1,040.00 | 600.00 | |
|------------|-----------|------------|------------|------------|------------|------------|------------|--------|------|
| | | | | | | | | | |
| | | | | | | | | | |
| \$0.00 | | | | | | | | | 20 |
| \$0.00 | | | | | | | | | 19 |
| \$0.00 | | | | | | | | | 18 |
| \$0.00 | | | | | | | | | 17 |
| \$0.00 | | | | | | | | | 16 |
| \$0.00 | | | | | | | | | 15 |
| \$0.00 | | | | | | | | | 14 |
| \$0.00 | | | | | | | | | 3 |
| \$0.00 | | | | | | | | | 12 |
| \$0.00 | | | | | | | | | 1 |
| \$175.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 75.00 | 0.00 | 6 |
| \$297.00 | 0.00 | 0.00 | 7.00 | 0.00 | 0.00 | 150.00 | 140.00 | 0.00 | ဖ |
| \$184.00 | 0.00 | 0.00 | 34.00 | 0.00 | 0.00 | 75.00 | 75.00 | 0.00 | œ |
| \$150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 |
| \$715.00 | 0.00 | 0.00 | 40.00 | 0.00 | 0.00 | 75.00 | 150.00 | 450.00 | 6 |
| \$1,163.00 | 0.00 | 0.00 | 63.00 | 0.00 | 0.00 | 525.00 | 425.00 | 150.00 | 51 |
| \$0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4 |
| \$167.00 | 0.00 | 0.00 | 17.00 | 0.00 | 0.00 | 75.00 | 75.00 | 0.00 | ω |
| \$288.00 | 0.00 | 0.00 | 38.00 | 0.00 | 0.00 | 150.00 | 100.00 | 0.00 | 2 |
| \$76.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | |
| | | 08-160-601 | 17-004-602 | 08-160-601 | 08-160-601 | 08-160-601 | 08-160-601 | 7 | |
| TOTAL COST | VARIATION | FINES | DCA FEES | FEES | TECH | TECH | TECH | TECH | DATE |



BOROUGH of MANTOLOKING DEPARTMENT OF PUBLIC WORKS

203 Downer Ave., Mantoloking, NJ 08738

PHONE: 732-801-8298 FAX: 732-295-1465



DATE: 9/12/23

Mayor and Council

The following is a list of tasks performed by the DPW during the month of August 2023.

- 1. Cut grass and weed wacked street ends.
- 2. Maintenance on beach accesses.
- 3. Multiple mark outs.
- 4. Cleaned Beaches.
- 5. Filled potholes.
- 6. Took ATV'S for service.
- 7. Cleaned up broken flower pots on Barnegat Lane.
- 8. Took lettering off a police car.
- 9. Assisted police with broken boat lift.
- 10. Set up for planning board and council meetings.
- 11. Mounted and changed batteries on Barnegat lane speed limit sign.
- 12. Street sweeping.
- 13. Generator tests on borough hall and DPW.
- 14. Fire Extinguisher inspections.
- 15. Organized DPW yard.
- 16. Cut up 40' tree that washed up on Princeton beach.
- 17. Assisted police changing a flat tire on truck.

Submitted by Scott Hulse

Mantoloking Municipal Court PO Box 247 Mantoloking, NJ 08738 1-732-475-7398

James J. Gluck Municipal Court Judge Elizabeth L. Boettger Court Administrator

TO: Mayor White Chief Ferris B Konopada, B Clerk

Court Activity for the Month of August 2023

CRIMINAL COMPLAINTS FILED TRAFFIC COMPLAINTS FILED 0 Indictable Offenses Driving Under the Influence 0 30 Traffic (Moving) Disorderly Persons 0 57 Special Complaints/ Parking 6 Tickets issued in the month of August 93

COMPARISON OF COURT RECEIPTS

| | TO BOROUGH | TO ALL AGENCIES |
|-----------------------------------|-------------|---------------------|
| 2023 year to date receipts—TOTAL | \$10,068.50 | \$17,142.18 |
| 2022 year to date receipts—TOTAL | \$13,732.49 | \$24,471 .45 |
| Difference Total Receipts Payable | -\$3,663.99 | -\$7,329.27 |

2023 ACTIVITY REPORT - MANTOLOKING COMPLAINTS FILED COMPARISON

CRIMINAL OFFENSES TRAFFIC OFFENSES

| | Citivii | INAL OFF | | 11011111 | 02 | | |
|-------------------|-------------|------------|------------|----------|-------------|---------|--------------|
| | INDICTABLE | DISORDERLY | BOROUGH | DWI | TRAFFIC | PARKING | MONTHLY |
| | OFFENSES | Persons | ORDINANCES | TICKETS | TICKETS | TICKETS | TOTALS |
| January | 0 | 0 | 0 | 0 | 12 | 2 | - 14 |
| February | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| March | 0 | 0 | 0 | 3 | 23 | 4 | 30 |
| April | 0 | 0 | 0 | 2 | 24 | 10 | 36 |
| May | 0 | 0 | 0 | 0 | 26 | 8 | 34 |
| June | 0 | 0 | 4 | 0 | 33 | 41 | 78 |
| July | 0 | 2 | 2 | 0 | 32 | 48 | 84 |
| August | 0 | 0 | 6 | 0 | 30 | 57 | 93 |
| September | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 | 0 | | 0 |
| November | 0 | 0 | 0 | 0 | 0 | | 0 |
| | | | | 0 | | | 0 |
| December | 0 | 0 | 0 | | U | | In the Asian |
| TOTAL 2023 | 0 | 2 | 12 | 5 | 181 | 170 | 370 |
| TOTAL 2022 | 3 | 17 | 29 | 5 | | | 613 |
| TOTAL 2021 | 17 | 5 | 11 | 3 | | | 442 |
| TOTAL 2020 | 2 | 4 | 21 | 3 | | | 435 |
| TOTAL 2019 | 8 | 15 | 18 | 14 | | | 567 |
| TOTAL 2018 | 7 | 10 | 46 | 11 | | | 871 |
| TOTAL 2017 | 4 | 12 | 52 | 5 | | | 531 |
| TOTAL 2016 | 11 | 10 | 35 | 11 | | | 939 |
| TOTAL 2015 | 1 | 11 | 30 | 19 | | | 831 |
| TOTAL 2014 | 10 | 20 | 22 | 11 | 394 | | 698 |
| TOTAL 2013 | 2 | 56 | 75 | 21 | 743 | | 1383 |
| TOTAL 2012 | 24 | 31 | 44 | 14 | | | 974 |
| TOTAL 2011 | 31 | 27 | 55 | 20 | | | 1019 |
| TOTAL 2010 | 6 | 11 | 79 | 21 | 636 | | 963 |
| TOTAL 2009 | 6 | 25 | 147 | 22 | 643 | 228 | 1071 |
| TOTAL 2008 | 11 | 24 | | 19 | 923 | 277 | 1319 |
| TOTAL 2007 | 72 | | | 39 | 901 | 241 | 1341 |
| TOTAL 2006 | 4 | | | 46 | 78 3 | 326 | 1235 |
| TOTAL 2005 | 6 | | | | 1002 | 279 | 1401 |
| TOTAL 2004 | 4 | | | | | 228 | 1007 |
| TOTAL 2003 | 2 | | | | | | 874 |
| TOTAL 2002 | 9 | | | | | | 743 |
| TOTAL 2001 | í | | | | | | 887 |
| TOTAL 2000 | | | | | | | 1026 |
| TOTAL 1999 | | | | | | | 1598 |

| | | | 2 | ONEV DICT | TO LIDI ITEN | ONEY DISTRIBILITED TO THE BODOLIGH OF MANTOL OKING | ITED TO THE BODOILGE OF | OF MANT | CKING | | | | |
|-----------------------|------------|------------|-------------------|--------------------|--------------------|--|-------------------------|---|------------------|--------------|--------------|------------|---------------|
| | | | | ONE! DIS | T LOGOLIT | | O CONCO | NAME OF THE PARTY | | | | | |
| | JAN. | FEB | MAR | APR | MAY | NOC | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
| BORO FINES & COSTS | \$2,415.50 | \$573.00 | \$196.50 | \$886.00 | \$977.00 | \$1,122.00 | \$2,444.00 | \$1,425.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,039.50 |
| CONTEMPT OF COURT | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PUBLIC DEFENDER | \$0.00 | \$0.00 | S0 00 | 20.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 80.00 | \$0.00 | \$0.00 |
| GENERAL, FEE | \$0.00 | \$0,00 | \$10,00 | \$0.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| SPULL MUNICIPAL | \$0.34 | \$0.18 | \$0.12 | \$0.32 | \$0.38 | \$0.74 | \$1.08 | \$0.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,00 |
| INTEREST GENERAL ACCT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 20.00 | \$0.00 | \$0.00 |
| INTEREST BAIL ACCT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INSPECTION REGATE 0-1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| POAKFTA | \$4.00 | \$2.00 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | 80.00 | \$0.00 | \$18.00 |
| OVERPAYMENTS- | (\$25.00) | \$0.00 | \$0.00 | \$15.00 | \$10.00 | \$0.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 80.00 | (\$25.00) |
| | | | ***POAA IS A FUND | AND IS NOT INCLUD. | ED IN THE TOTAL PA | AND IS MOT INCLUDED IN THE TOTAL PAID TO BORCUGH AMT *** OP'S ARE LISTED FOR AUDITING PURPOSES ONLY - NOT IN TOTAL | IT *** OP'S ARE LIST | ED FOR AUDITING PL | JAPOSES ONLY NOT | TIN TOTAL | | | |
| | | | | | | | | | | | | | |
| FOTAL PAID 2023 | \$2,415.84 | \$573.18 | \$206.62 | \$886.32 | \$977.38 | \$1,137.74 | \$2,445.08 | \$1,426.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,068.50 |
| 2021/2022 DAFF | \$2,008.72 | (\$633.32) | (\$643.98) | \$336.22 | (\$38.06) | (\$2,764 15) | (\$7.99.75) | (\$1,128.66) | (\$2.541.18) | (\$1.676,74) | (\$2.517.06) | (\$463 68) | (\$10,682,65) |
| TOTAL PAID 2022 | \$407.12 | \$1,206.50 | \$850.60 | \$551.10 | \$1,015,44 | \$3,901,90 | \$3,244.83 | \$2,555.00 | \$2,541.18 | \$1,676.74 | \$2,617.06 | \$483.68 | \$20,751,15 |
| TOTAL PAID 2021 | \$1,555.30 | \$710.54 | \$1,064,32 | \$793.30 | \$185.08 | \$1,198.02 | \$3,261.64 | \$4,431.54 | \$2,317.62 | \$1,576,10 | \$1,236.86 | \$388.14 | \$18,718.46 |
| TOTAL PAID 2020 | \$1,384.80 | \$2,471.95 | \$1,729.28 | \$349.14 | \$916.90 | \$973.64 | \$2,316.98 | \$2,657.50 | \$2,019,90 | \$1,481.26 | \$521.14 | \$301.14 | \$17,123,61 |
| TOTAL PAID 2019 | \$2,321.44 | \$1,080.85 | \$1,104.20 | \$2,112.38 | \$1,610.71 | \$1,655.36 | \$3,685.40 | \$3,567.96 | \$1,329.74 | \$2,837.90 | \$1,846.17 | \$821.20 | \$24,063.29 |
| TOTAL PAID 2018 | \$7,641.06 | \$2,486.90 | \$1,100.28 | \$3,520.06 | \$1,869,39 | \$4,225.02 | \$5,738.40 | \$7,833.17 | \$5,465.17 | \$3,759,76 | \$3,563,70 | \$640.22 | \$47,842.11 |
| TOTAL PAID 2017 | \$2,024.80 | \$3,113.57 | \$1,605.20 | \$3,698.28 | \$1,886.27 | \$5,588.62 | \$2,784.46 | \$3.784.66 | \$3,963,58 | \$2,005.08 | \$2,174.02 | \$1,257.94 | \$33,786.48 |
| TOTAL PAID 2018 | \$1,769.30 | \$1,632.82 | \$3,317.28 | \$2,027.45 | \$795.72 | \$2,648.97 | \$6,520,87 | \$9,041.48 | \$7,639.88 | \$3,700.05 | \$2,794.58 | \$2,237.68 | \$44,126.08 |
| TOTAL PAID 2015 | \$1,496.84 | \$1,578.43 | \$1,539.24 | \$1,291.22 | \$2,303.18 | \$4,052.52 | \$4,581.20 | \$6,495.56 | \$7,184.82 | \$2,574,62 | \$2,676.14 | \$2,837,88 | \$38,611.65 |
| TOTAL PAID 2014 | \$2,943.43 | \$4,538.88 | \$2,806.72 | \$3,562.47 | \$1,838.18 | \$6.874.24 | \$5,233,48 | \$8,670.86 | \$3,515,64 | \$4,399.74 | \$1,767,43 | \$1,324.82 | \$45,475.89 |
| TOTAL PAID 2013 | \$3,047.94 | \$4,681.52 | \$6,098.70 | \$4,397.48 | \$4,634.16 | \$2,954.23 | \$6,204.70 | \$8,590.31 | \$5,158.95 | \$3,763.00 | \$4,583.33 | \$4,022.42 | \$58,138.74 |
| TOTAL PAID 2012 | \$3,376.28 | \$3,040.37 | \$5,245.15 | \$3,152.38 | \$4,063.39 | \$4,834.77 | \$5,842.37 | \$8,154.11 | \$7,889.15 | \$5,691.92 | \$2,286.25 | \$1,821.05 | \$55,397.17 |
| TOTAL PAID 2015 | \$3,215.69 | \$3,822.29 | \$6,196.02 | \$3,052.73 | \$4,700.11 | \$6,355.73 | \$9,415.30 | \$8,965.12 | \$5,220.30 | \$4,397,67 | \$2,809.42 | \$2,781.97 | \$60,932.35 |
| TOTA. PAID 2010 | \$5,142,25 | \$5,160.17 | \$4,340.50 | \$4,098.09 | \$4,785.18 | \$4,013.34 | \$6,419.24 | \$9,455.31 | \$7,404.02 | \$6,183.66 | \$4,145.36 | \$3,601.82 | \$64,746.92 |
| | | | | | | MONEY DISBURSED TO THE COUNTY | O THE COUNTY | | | | | | |
| COUNTY SPLIT | \$473.00 | \$306.50 | \$61.50 | \$152.00 | \$560.50 | \$301.50 | \$806.00 | \$466.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,127.50 |
| | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | |

| TOAFFIC SESN | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
|------------------------|------------|------------|-------------|------------|------------|-----------------------------------|---------------|--------------|--------------|--------------|--------------|------------|---------------|
| FRES | | | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| MAPECTION | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EXTTE | | | | | \$9.50 | \$18.50 | \$27.00 | \$21.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| BODY ARMOR | | 00.6\$ | \$6.00 | \$16.00 | \$19.00 | \$37.00 | \$54.00 | \$42.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| DNA TEBTAG 12/2163 | \$49.00 | | \$18,00 | \$48.00 | \$56.00 | \$111.00 | \$159.00 | \$126.00 | \$0.00 | \$0.00 | 20 00 | 20 00 | \$594.00 |
| MARINE POLICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GELL PHONE | \$0.00 | \$0.00 | 20.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SPANL RESEARCH | \$16.66 | \$8.82 | \$5.88 | \$15.68 | \$18.62 | \$36.26 | \$52.92 | \$41.16 | 00 O\$ | \$0.00 | \$0.00 | 00 0\$ | \$196,00 |
| DRUG EDUCATION | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 80 00 | \$0.00 |
| DOM: VIOLENCE 9C | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 20,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| POAA-BUSPENSION | | \$0.00 | \$0.00 | \$3.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3.00 |
| UMBURED MOTORST | 8 | | | | 20 00 | | \$50.00 | \$25.00 | \$0.00 | \$0,00 | \$0.00 | \$0,00 | \$475.00 |
| AUTISM 22004 | | | \$6.00 | \$16,00 | \$19,00 | \$37.00 | \$54,00 | \$42.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| BRADN HULLIRY 6/30/04 | | | \$6.00 | \$16,00 | \$19.00 | \$37.00 | \$54 00 | \$42.00 | \$0.00 | \$0.00 | 20 00 | \$0.00 | \$200.00 |
| UNSAFE DRIVING TRIZBOA | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DWIGENERAL FUND | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 |
| DW ENFORCEMENT | \$100.00 | | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| TOTAL TO STATE | \$750.16 | \$117.32 | \$44.88 | \$147.68 | \$141.12 | \$276.76 | \$525.92 | \$389.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,393.00 |
| | | | | | MONE | MONEY DISBURBED TO MISC. AGENCIES | ISC. AGENCIES | | | | 14 | | |
| | | | | | | | | | | | | | |
| ATG | \$105.00 | \$45,00 | \$30.00 | \$85.00 | \$95.00 | \$185.00 | \$280.00 | \$210.00 | \$0.00 | \$0.00 | \$0.00 | 20.00 | \$1,035.00 |
| VCCB | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| DEDR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COUNTY LAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NG | \$75.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 |
| WEB FEES | \$51.78 | \$31.32 | \$5.94 | \$22 71 | \$40.89 | \$46,78 | \$108.12 | \$65.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.18 |
| PED SAFETY | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| RESTITUTION | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 20 00 |
| STATELAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SPCA TO BORD | \$0.00 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRM B CAME | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0,00 | \$0.00 | 00'08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TO MISC AG. | \$281.78 | \$76,32 | \$35.94 | \$107,71 | \$135,89 | \$233,78 | \$388.12 | \$275.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,535.18 |
| TOTAL REC 2023 | \$3,924.78 | \$1,075.32 | \$348.94 | \$1,295.71 | \$1,814.89 | \$1,949.78 | \$4,165.12 | \$2,567.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,142.18 |
| | | • | (84 462 BT) | 400.97 | 09 800-8 | 196 294 YES | (\$1 958 RQ) | (\$1 472.58) | (\$4.404.55) | (\$3.103.36) | (\$3.595.42) | (\$649.31) | (\$19,081.91) |

| TOTAL RECEIPTS 2022 | \$984.15 | \$1,545,59 | \$1,801.61 | \$1,196.34 | \$1,605.20 | \$7,174.53 | \$6,123.81 | \$4.040.22 | \$4,404.55 | \$3,103,36 | \$3,595.42 | \$649.31 | \$36,224.09 |
|---------------------|------------|------------|-------------|------------|------------|-------------|-------------|-------------|-------------|------------|-------------|------------|--------------|
| TOTAL RECEIPTS 2021 | \$3,141,02 | \$20,75 | \$1,826,43 | \$1,584.47 | \$345.05 | \$2,342.22 | \$5,391,90 | 11, 700,8\$ | \$3,874,42 | \$3,075.22 | \$2,054.55 | \$753.08 | \$33,316.24 |
| TOTAL RECEIPTS 2020 | \$2,825,07 | \$4,561.02 | \$3,062.47 | \$631,05 | \$1,613,93 | \$1,704.47 | \$4,073.83 | \$4,318.35 | \$3,971.90 | \$2,557.93 | \$1,000,38 | \$682.25 | \$31,002.65 |
| TOTAL RECEIPTS 2019 | \$4,462.00 | \$1,867,00 | \$3,118.00 | \$4,860,00 | \$2,896.00 | \$3,107.06 | 57,109.81 | \$6,819.11 | \$2,443,52 | \$6,190.50 | \$4,071.54 | \$1,598.70 | \$48,541,24 |
| TOTAL RECEIPTS 2018 | \$9,141.00 | \$4,841.46 | \$2,163.00 | \$6,555.00 | \$3,773.48 | \$8,286,00 | \$11,256,00 | \$16,123.00 | 89,658,00 | \$7,511.00 | \$6,925.00 | \$947.91 | \$87,180.85 |
| TOTAL RECEIPTS 2017 | \$3,767.00 | \$6,666.00 | \$2,609.00 | \$7,399.00 | \$4,281.00 | \$7,216.00 | \$5,038.00 | \$7,214.00 | \$6,946.00 | \$4,093.00 | \$3,862.00 | \$2,390.00 | \$61,681.00 |
| TOTAL RECEIPTS 2018 | \$4,006.00 | \$3,190.00 | \$6,292.00 | \$4,694.10 | \$1,533.00 | \$4,702.00 | \$11,381.00 | \$14,670,00 | \$11,950.00 | \$5,297,00 | \$5,670.00 | \$5,299.00 | \$78,684.10 |
| TOTAL RECEIPTS 2016 | \$3,730.00 | \$3,155.00 | \$3,516.00 | \$3,182.00 | \$5,363,90 | \$8,420.17 | \$8,194,00 | \$11,485.00 | \$14,284.00 | \$5,524.22 | \$5,412.00 | \$5,464.00 | \$77,730,29 |
| TOTAL RECEIPTS 2014 | \$7,556.00 | \$8,661,00 | \$6,202.00 | \$8,044.00 | \$3,794.00 | \$12,779.00 | \$9,341.00 | \$12,057.00 | \$6,769.00 | \$7,985.00 | \$3,305,00 | \$3,550.00 | \$90,043,00 |
| TOTAL RECEIPTS 2013 | \$5,450.00 | \$8,257,00 | \$10,896.00 | \$8,807.00 | \$8,323.50 | \$6,304.00 | \$12,530,00 | \$16,019.00 | \$9,214.00 | \$6,572.00 | \$10,175,00 | \$8,505.00 | \$111,152.50 |
| TOTAL RECEIPTS 2012 | \$6,607.99 | \$5,989.28 | \$8,841.68 | \$6,490,07 | \$6,915.64 | \$10,267.18 | \$11,533.50 | \$14,224.24 | \$15,083.15 | \$9,880.60 | \$4,601.05 | \$3,670.74 | \$104,115.10 |
| TOTAL RECEIPTS 2011 | \$6,128.00 | \$6,582.26 | \$11,264.30 | \$6,096.55 | \$8,737.27 | \$11,074.07 | \$16,619,42 | \$16,260.74 | \$9,687 64 | \$8,877.42 | \$5,783.74 | \$5,438.10 | \$112,559.51 |

To: Mayor and Council, Borough of Mantoloking

From: John Conti

Re: Proposed Bulkhead Ordinance in the Context of FEMA Flood Plain Management Regulations

Dear Honorable Mayor and Council members,

To refresh your memory, at the Council meeting on August 15, 2023, an ordinance was introduced that requires all future bulkheads installed in Mantoloking to be of a height of 4'6". We had a spirited discussion regarding the proposed ordinance at its first reading. I requested that the ordinance be tabled for further review for two reasons:

- 1) The Committee proposing the ordinance did not consult with either the NJ DEP, or FEMA
- 2) An observation that raising the height of bulkheads would truncate the Barnegat Bay's natural flood plain, thereby raising the height of the Bay, and exacerbating street flooding in Mantoloking.

Despite my objection, the Council voted 3:2 to introduce the ordinance for its first reading. Mayor White asked me to follow-up with NJ DEP and FEMA for input before the second reading. I did as I was requested to do. Unfortunately, the NJ DEP was not responsive. My requests for information regarding studies or opinions on bulkhead height were, sadly, interpreted as requests for a bulkhead permit.

Mantoloking resident, John Tawgin, was present at the meeting. John suggested that I contact Mantoloking resident, Patrick Schmierer, who works for FEMA. I did, indeed, contact Pat and he was most helpful. He explained to me exactly how to approach FEMA with an inquiry for data or opinions regarding the positive or negative consequences of raising the height of bulkheads. Although, FEMA did not answer my question directly, they sent me several document links that might be responsive. I have not yet read all of the referenced documents, but I did, in fact, find one that may help inform the Council's decision regarding our proposed bulkhead ordinance.

In the Council packet for today's meeting, you should find a document referred to as Title 44. Subpart A of Title 44 lists FEMAs requirements for flood plain management. On page three of the document, item (b) (7) reads as follows:

"Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained"

This FEMA requirement gets right to the heart of the issue that I raised in our last Council meeting:

Raising the height of our bulkheads will necessarily reduce the Bay's natural flood plain and, consequently, raise the height of the Bay when compared to the height of the Bay if the flood plain had not been truncated. This is self-evident!

As the Council contemplates making the proposed bulkhead ordinance final in its second reading, please consider the following thoughts:

- 1) The ordinance may be contrary to FEMA guidelines.
- 2) The ordinance may exacerbate the flooding problem that it is intended to mitigate.

I urge the Council to pause, and apply a more robust analytical framework to Mantoloking's current, or future flooding problem.

Respectfully,

Councilperson John Conti

This content is from the eCFR and is authoritative but unofficial.

Title 44 —Emergency Management and Assistance

Chapter I —Federal Emergency Management Agency, Department of Homeland Security Subchapter B —Insurance and Hazard Mitigation

Part 60 - Criteria for Land Management and Use

Subpart A - Requirements for Flood Plain Management Regulations

see Page 3

Authority: 42 U.S.C. 4001 et seq.; Reorganization Plan No. 3 of 1978, 43 FR 41943, 3 CFR, 1978 Comp., p. 329; E.O. 12127 of Mar. 31, 1979, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

Source: 41 FR 46975, Oct. 26, 1976, unless otherwise noted. Redesignated at 44 FR 31177, May 31, 1979.

§ 60.3 Flood plain management criteria for flood-prone areas.

The Federal Insurance Administrator will provide the data upon which flood plain management regulations shall be based. If the Federal Insurance Administrator has not provided sufficient data to furnish a basis for these regulations in a particular community, the community shall obtain, review and reasonably utilize data available from other Federal, State or other sources pending receipt of data from the Federal Insurance Administrator. However, when special flood hazard area designations and water surface elevations have been furnished by the Federal Insurance Administrator, they shall apply. The symbols defining such special flood hazard designations are set forth in § 64.3 of this subchapter. In all cases the minimum requirements governing the adequacy of the flood plain management regulations for flood-prone areas adopted by a particular community depend on the amount of technical data formally provided to the community by the Federal Insurance Administrator. Minimum standards for communities are as follows:

- (a) When the Federal Insurance Administrator has not defined the special flood hazard areas within a community, has not provided water surface elevation data, and has not provided sufficient data to identify the floodway or coastal high hazard area, but the community has indicated the presence of such hazards by submitting an application to participate in the Program, the community shall:
 - Require permits for all proposed construction or other development in the community, including the placement of manufactured homes, so that it may determine whether such construction or other development is proposed within flood-prone areas;
 - (2) Review proposed development to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334;
 - (3) Review all permit applications to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall
 - (i) be designed (or modified) and adequately anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
 - (ii) be constructed with materials resistant to flood damage,
 - (iii) be constructed by methods and practices that minimize flood damages, and

- (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- (4) Review subdivision proposals and other proposed new development, including manufactured home parks or subdivisions, to determine whether such proposals will be reasonably safe from flooding. If a subdivision proposal or other proposed new development is in a flood-prone area, any such proposals shall be reviewed to assure that
 - (i) all such proposals are consistent with the need to minimize flood damage within the flood-prone area,
 - (ii) all public utilities and facilities, such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage, and
 - (iii) adequate drainage is provided to reduce exposure to flood hazards;
- (5) Require within flood-prone areas new and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and
- (6) Require within flood-prone areas
 - (i) new and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and
 - (ii) onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.
- (b) When the Federal Insurance Administrator has designated areas of special flood hazards (A zones) by the publication of a community's FHBM or FIRM, but has neither produced water surface elevation data nor identified a floodway or coastal high hazard area, the community shall:
 - (1) Require permits for all proposed construction and other developments including the placement of manufactured homes, within Zone A on the community's FHBM or FIRM;
 - (2) Require the application of the standards in paragraphs (a) (2), (3), (4), (5) and (6) of this section to development within Zone A on the community's FHBM or FIRM;
 - (3) Require that all new subdivision proposals and other proposed developments (including proposals for manufactured home parks and subdivisions) greater than 50 lots or 5 acres, whichever is the lesser, include within such proposals base flood elevation data;
 - (4) Obtain, review and reasonably utilize any base flood elevation and floodway data available from a Federal, State, or other source, including data developed pursuant to paragraph (b)(3) of this section, as criteria for requiring that new construction, substantial improvements, or other development in Zone A on the community's FHBM or FIRM meet the standards in paragraphs (c)(2), (c)(3), (c)(5), (c)(6), (c)(12), (c)(14), (d)(2) and (d)(3) of this section;
 - (5) Where base flood elevation data are utilized, within Zone A on the community's FHBM or FIRM:
 - (i) Obtain the elevation (in relation to mean sea level) of the lowest floor (including basement) of all new and substantially improved structures, and

- (ii) Obtain, if the structure has been floodproofed in accordance with paragraph (c)(3)(ii) of this section, the elevation (in relation to mean sea level) to which the structure was floodproofed, and
- (iii) Maintain a record of all such information with the official designated by the community under § 59.22 (a)(9)(iii);
- (6) Notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watercourse, and submit copies of such notifications to the Federal Insurance Administrator;
- Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained;
- Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not to be limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.
- (c) When the Federal Insurance Administrator has provided a notice of final flood elevations for one or more special flood hazard areas on the community's FIRM and, if appropriate, has designated other special flood hazard areas without base flood elevations on the community's FIRM, but has not identified a regulatory floodway or coastal high hazard area, the community shall:
 - Require the standards of paragraph (b) of this section within all A1-30 zones, AE zones, A zones, AH zones, and AO zones, on the community's FIRM;
 - Require that all new construction and substantial improvements of residential structures within Zones A1-30, AE and AH zones on the community's FIRM have the lowest floor (including basement) elevated to or above the base flood level, unless the community is granted an exception by the Federal Insurance Administrator for the allowance of basements in accordance with § 60.6 (b) or (c);
 - (3) Require that all new construction and substantial improvements of non-residential structures within Zones A1-30, AE and AH zones on the community's firm
 - (i) have the lowest floor (including basement) elevated to or above the base flood level or,
 - (ii) together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy;
 - (4) Provide that where a non-residential structure is intended to be made watertight below the base flood level.
 - a registered professional engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of construction are in accordance with accepted standards of practice for meeting the applicable provisions of paragraph (c)(3)(ii) or (c)(8)(ii) of this section, and

- (ii) a record of such certificates which includes the specific elevation (in relation to mean sea level) to which such structures are floodproofed shall be maintained with the official designated by the community under § 59.22(a)(9)(iii);
- (5) Require, for all new construction and substantial improvements, that fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.
- (6) Require that manufactured homes that are placed or substantially improved within Zones A1-30, AH, and AE on the community's FIRM on sites
 - (i) Outside of a manufactured home park or subdivision,
 - (ii) In a new manufactured home park or subdivision,
 - (iii) In an expansion to an existing manufactured home park or subdivision, or
 - (iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to or above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist floatation collapse and lateral movement.
- (7) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified);
- (8) Require within any AO zone on the community's FIRM that all new construction and substantial improvements of nonresidential structures
 - (i) have the lowest floor (including basement) elevated above the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least two feet if no depth number is specified), or
 - (ii) together with attendant utility and sanitary facilities be completely floodproofed to that level to meet the floodproofing standard specified in § 60.3(c)(3)(ii);
- (9) Require within any A99 zones on a community's FIRM the standards of paragraphs (a)(1) through (a)(4)(i) and (b)(5) through (b)(9) of this section;
- (10) Require until a regulatory floodway is designated, that no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1-30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

- (11) Require within Zones AH and AO, adequate drainage paths around structures on slopes, to guide floodwaters around and away from proposed structures.
- (12) Require that manufactured homes to be placed or substantially improved on sites in an existing manufactured home park or subdivision within Zones A-1-30, AH, and AE on the community's FIRM that are not subject to the provisions of paragraph (c)(6) of this section be elevated so that either
 - (i) The lowest floor of the manufactured home is at or above the base flood elevation, or
 - (ii) The manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist floatation, collapse, and lateral movement.
- (13) Notwithstanding any other provisions of § 60.3, a community may approve certain development in Zones Al–30, AE, and AH, on the community's FIRM which increase the water surface elevation of the base flood by more than one foot, provided that the community first applies for a conditional FIRM revision, fulfills the requirements for such a revision as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.
- (14) Require that recreational vehicles placed on sites within Zones A1-30, AH, and AE on the community's FIRM either
 - (i) Be on the site for fewer than 180 consecutive days,
 - (ii) Be fully licensed and ready for highway use, or
 - (iii) Meet the permit requirements of paragraph (b)(1) of this section and the elevation and anchoring requirements for "manufactured homes" in paragraph (c)(6) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

- (d) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AO zones, AH zones, A99 zones, and A zones on the community's FIRM, and has provided data from which the community shall designate its regulatory floodway, the community shall:
 - (1) Meet the requirements of paragraphs (c) (1) through (14) of this section;
 - (2) Select and adopt a regulatory floodway based on the principle that the area chosen for the regulatory floodway must be designed to carry the waters of the base flood, without increasing the water surface elevation of that flood more than one foot at any point;
 - (3) Prohibit encroachments, including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge;

- (4) Notwithstanding any other provisions of § 60.3, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, provided that the community first applies for a conditional FIRM and floodway revision, fulfills the requirements for such revisions as established under the provisions of § 65.12, and receives the approval of the Federal Insurance Administrator.
- (e) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 and/or AE on the community's FIRM and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified on the community's FIRM coastal high hazard areas by designating Zones V1-30, VE, and/or V, the community shall:
 - (1) Meet the requirements of paragraphs (c)(1) through (14) of this section;
 - (2) Within Zones V1-30, VE, and V on a community's FIRM,
 - (i) obtain the elevation (in relation to mean sea level) of the bottom of the lowest structural member of the lowest floor (excluding pilings and columns) of all new and substantially improved structures, and whether or not such structures contain a basement, and
 - (ii) maintain a record of all such information with the official designated by the community under § 59.22(a)(9)(iii);
 - (3) Provide that all new construction within Zones V1-30, VE, and V on the community's FIRM is located landward of the reach of mean high tide;
 - (4) Provide that all new construction and substantial improvements in Zones V1-30 and VE, and also Zone V if base flood elevation data is available, on the community's FIRM, are elevated on pilings and columns so that
 - (i) the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level; and
 - (ii) the pile or column foundation and structure attached thereto is anchored to resist flotation, collapse and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards. A registered professional engineer or architect shall develop or review the structural design, specifications and plans for the construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of paragraphs (e)(4) (i) and (ii) of this section.
 - (5) Provide that all new construction and substantial improvements within Zones V1-30, VE, and V on the community's FIRM have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes of this section, a breakway wall shall have a design safe loading resistance of not less than 10 and no more than 20 pounds per square foot. Use of breakway walls which exceed a design safe loading resistance of 20 pounds per square foot (either by design or when so required by local or State codes) may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet the following conditions:

- (i) Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and,
- (ii) The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable State or local building standards.

Such enclosed space shall be useable solely for parking of vehicles, building access, or storage.

- (6) Prohibit the use of fill for structural support of buildings within Zones V1-30, VE, and V on the community's FIRM;
- (7) Prohibit man-made alteration of sand dunes and mangrove stands within Zones V1-30, VE, and V on the community's FIRM which would increase potential flood damage.
- (8) Require that manufactured homes placed or substantially improved within Zones V1-30, V, and VE on the community's FIRM on sites
 - (i) Outside of a manufactured home park or subdivision,
 - (ii) In a new manufactured home park or subdivision,
 - (iii) In an expansion to an existing manufactured home park or subdivision, or
 - (iv) In an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as the result of a flood, meet the standards of paragraphs (e)(2) through (7) of this section and that manufactured homes placed or substantially improved on other sites in an existing manufactured home park or subdivision within Zones VI-30, V, and VE on the community's FIRM meet the requirements of paragraph (c)(12) of this section.
- (9) Require that recreational vehicles placed on sites within Zones V1-30, V, and VE on the community's FIRM either
 - (i) Be on the site for fewer than 180 consecutive days,
 - (ii) Be fully licensed and ready for highway use, or
 - (iii) Meet the requirements in paragraphs (b)(1) and (e) (2) through (7) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

- (f) When the Federal Insurance Administrator has provided a notice of final base flood elevations within Zones A1-30 or AE on the community's FIRM, and, if appropriate, has designated AH zones, AO zones, A99 zones, and A zones on the community's FIRM, and has identified flood protection restoration areas by designating Zones AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A, the community shall:
 - (1) Meet the requirements of paragraphs (c)(1) through (14) and (d)(1) through (4) of this section.
 - (2) Adopt the official map or legal description of those areas within Zones AR, AR/A1-30, AR/AE, AR/AH, AR/A, or AR/AO that are designated developed areas as defined in § 59.1 in accordance with the eligibility procedures under § 65.14.

- (3) For all new construction of structures in areas within Zone AR that are designated as developed areas and in other areas within Zone AR where the AR flood depth is 5 feet or less:
 - (i) Determine the lower of either the AR base flood elevation or the elevation that is 3 feet above highest adjacent grade; and
 - (ii) Using this elevation, require the standards of paragraphs (c)(1) through (14) of this section.
- (4) For all new construction of structures in those areas within Zone AR that are not designated as developed areas where the AR flood depth is greater than 5 feet:
 - (i) Determine the AR base flood elevation; and
 - (ii) Using that elevation require the standards of paragraphs (c)(1) through (14) of this section.
- (5) For all new construction of structures in areas within Zone AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:
 - (i) Determine the applicable elevation for Zone AR from paragraphs (a)(3) and (4) of this section;
 - (ii) Determine the base flood elevation or flood depth for the underlying A1-30, AE, AH, AO and A Zone; and
 - (iii) Using the higher elevation from paragraphs (a)(5)(i) and (ii) of this section require the standards of paragraphs (c)(1) through (14) of this section.
- (6) For all substantial improvements to existing construction within Zones AR/A1-30, AR/AE, AR/AH, AR/AO, and AR/A:
 - (i) Determine the A1-30 or AE, AH, AO, or A Zone base flood elevation; and
 - (ii) Using this elevation apply the requirements of paragraphs (c)(1) through (14) of this section.
- (7) Notify the permit applicant that the area has been designated as an AR, AR/A1-30, AR/AE, AR/AH, AR/AO, or AR/A Zone and whether the structure will be elevated or protected to or above the AR base flood elevation.

[41 FR 46975, Oct. 26, 1976]

Editorial Note: For FEDERAL REGISTER citations affecting § 60.3, see the List of CFR Sections Affected, which appears in the Finding Aids section of the printed volume and at www.govinfo.gov.

SUMMARY OF MANTOLOKING RECODIFICATION

Introduction and FAQ

The Borough of Mantoloking is nearing the end of the Recodification process. This summary is intended to answer some frequently asked questions, as well as provide a summary of all the Recodification chapters.

- **Q:** When are all of the recodification chapters going into effect?
- A: The Borough intends to begin the introduction/passage of the Recodification on the November and December 2023 meetings, respectively, with an effective date of January 1, 2024.
- **Q:** Will the public have an opportunity to see the changed ordinances before November?
- A: Yes! In order to give the public time to review all the changes to the Chapters, the Borough shall be releasing the current versions of approximately 20 ordinances for review ahead of the September 19, 2023 meeting. These ordinances are NOT being officially introduced until November 2023.
- **Q:** Will all of the Recodification ordinances be released in September for review?
- A: With the exception of Cable Television, Flood Damage Prevention and Land Use, yes all of the other chapters will be released. Cable Television and Flood Damage Prevention will be introduced over the next few months separate from the Recodification due to the scope of the changes in those chapters.

Similarly, Land Use will be released in October, with a dedicated discussion from the Borough Attorney to explain the changes during the October 2023 meeting.

- **Q:** How can I view all the changed chapters?
- A: The Borough shall be putting up a PDF of all the new chapters on the Mantoloking website. Instructions will be sent out via an e-mail to any interested parties. While accessing these new chapters will be straightforward and simple, the Borough shall be providing specific instructions to any interested individual on how to access these chapters via a Blast e-mail. If you would like to sign up for this e-mail, please email Borough Clerk Beverley Konopada at boroclerk@mantoloking.org
- **Q:** Why are there new chapters being introduced in the Recodification with the old chapters?
- A: New Jersey law allows the Borough to not only update old chapters, but also introduce new chapters as part of the Recodification. Many, if not all, of the new chapters are simply the result of breaking down an overly large older chapter, such as Administration (i.e. current Chapter 2 of the Borough's ordinances). This old chapter contained information on too many topics that a normal reader would not expect to be contained in an Administration chapter. We decided it would be best to separate and simplify, where appropriate, to address these issues.
- Q: What if I have a question regarding the Recodification process?
- A: The Borough Attorney shall be available during the September 19, 2023 Caucus Meeting to provide a summary of the changes, as well as answer questions as time allows. Citizens can also ask questions during any and all of the public comments during the September, October, November and December meetings.
- Q: Will these September 2023 versions of the ordinances be the same as the ones introduced for official adoption on November 2023?
- A: Substantively, there will be no changes to the ordinances. The Borough may changes some minor details, such as increasing/decreasing fees or fines, but the public will be made aware of any and all minor changes well ahead of the November meeting, if any need to be made.

That said, the Borough also will need to incorporate any ordinances that are introduced/adopted over the next two months – which shall include the new "Cable Television" and "Flood Damage Prevention" chapters.

The Borough hopes this FAQ, along with the below summaries, will quell any apprehension regarding this process.

Chapter 1: General Provisions

In Chapter 1 ("General Provisions"), we removed Section 1-2 ("Definitions") in its entirety as it provides conflicting or superfluous information throughout the Code. For example, the previous version included definitions such as "Licensed ... shall mean licensed in accordance with the appropriate section or chapter[.]" This adds nothing of value. We have instead implemented a definitions section for each chapter, where appropriate.

We have also removed Section 1-3 ("Construction") and 1-4 ("Divisions of the Code") for similar reasons. While there is nothing objectively wrong with the sections, it does not add any useful information. In lieu of these prior sections, we have included three general provisions that simply state this Recodification shall be effective immediately upon passage, and this Recodified version supersedes all prior ordinances. Section 1-6 ("Severability") appears in several other places within the Code (e.g. Section 4-4.15 "Severability"; Section 19-1.10 "Severability"). Those repeated instances were removed, and Section 1-6 was updated to include "catch-all" language that in the event any ordinance — in full or in part — is declared invalid, the remainder of the Code shall remain in full force and effect.

Chapter 2: Administration

In the previous version of the Code (2007 Edition), Chapter 2 ("Administration") the amount of provisions on non-administrative topics was staggering. By way of example, the old chapter contained bylaws for the Council and Mayor, OPMA, establishing the Fire and Police Departments, rules on the Municipal Court, establishing various Boards, and recitations of telecommunications contracts. An interested reader or citizen would not expect the "Administration" chapter to include so much information on a variety of topics. In order to streamline the section, while still maintaining most of the provisions from the 2007 version of Chapter 2, we have created smaller, more concise chapters:

- Chapter 2 ("Administration") contains only provisions regarding hiring and qualifications for officers and employees, creating departments, and administrative policies and procedures previously Article 2-7 through 2-21.1; Article 2-66 through 2-71.
- Chapter 3 (**new title** "**Mayor and Council; Committees**") contains only provisions regarding Mayor, Council and committees, previously Article 2-1 through 2.6; Article 2-34 through 2-55.
- Chapter 4 (**new title** "**Municipal Court**") contains only provisions regarding Municipal Court, hiring of Municipal Public Defender and Prosecutor, previously Article 2-12 through 2-13; and Article 2-31 through 2-33.
- Chapter 5 (previously Chapter 3 of 2007 edition "Police Regulations"; **new** title "Police Department") contains all of 2007 edition of Chapter 3 and Article 2-22 ("Establish Police Department").

In the new version of Chapter 2 ("Administration"), we have now established that the Borough shall consist of five major divisions: (1) Clerk's Office; (2) Finance Department; (3) Office of Administration and Land Use; (4) Department of Public Works; and (5) Police¹. The Department Heads for each respective department are the Municipal Clerk, Chief Financial Officer, Borough Administrator; Supervisor of Public Works, and Chief of Police. All other positions are listed below the Department Heads.

Generally, we attempted to keep the prior Code's qualifications, appointment process, term and duties for each position the same, where possible.

Office of Municipal Clerk.

No substantial changes were made to the Municipal Clerk ordinances. We removed the requirement that the Municipal Clerk must maintain, update, and make publicly available all department regulations and rules, which became problematic due to a provision declaring that any regulation or rule for a department is not effective unless it is filed to the Clerk. While the Clerk should be able to access any

¹ The Police Department and organization is not addressed in this Chapter. It shall be addressed in Chapter 5.

and all regulations when needed, this process is not required by statute and can quickly complicate internal procedures.

Finance Department.

In regards to the Chief Financial Officer position, we included common language regarding the CFO's powers as Central Purchasing Agent, such as preparing public advertising for bids and authority to receive bids. Some municipalities give this power to the Borough Administrator, but a majority typically grant this to the CFO.

Also, there was an old requirement that the CFO must "keep a full account of all cash receipts and disbursements of the Borough" and provide a "statement" to the Council at least once a month regarding all expenditures. While the CFO must always account for all expenditures and bills, this is not a standard provision. We also included language regarding suitable alternates in relation to signatures in the event the Mayor, Clerk, or CFO are unavailable. We added the "Administrative Assistant" position, which was discussed during our meetings with the Committees. The description for the position is minimal to allow flexibility on the Assistant's duties and qualifications.

Office of Administration and Land Use.

This Department contains the Administrator, Attorney, and Land Use Officer positions. The prior versions of the Code for each of these respective positions were left as is. We also created the Zoning Officer, Code Enforcement Officer, and Seasonal Employees positions. The Beach Patrol/Lifeguard position was removed, but can be fulfilled using the Seasonal Employee provision, which is now in accordance with all New Jersey statutes and regulations.

Department of Public Works.

The Department, and the Manager position, were established.

Chapter 3: Mayor and Council; Committees

Nothing substantive was altered or changed regarding the Mayor and Council's powers. Nothing substantive was altered or changed regarding meetings or notice requirements. The only notable change was to the Board of Health section for "Committees", due to the governing body recently passing a resolution to join the

Ocean County Board of Health to handle all health-related requirements pursuant to New Jersey Statutes.

Chapter 4: Municipal Court

Outdated and incorrect provisions were updated. By way of example, the previous version of the Mantoloking Code provided: "a Court Administrator and Deputy Court Administrator … shall be appointed by the Governing Body of the Borough of Mantoloking by resolution, together with other necessary clerical or other assistants for the Municipal Court[.]" However, this provision is now outdated and incorrect.

The Borough must work alongside the Administrative Office of the Courts ("AOC") and Municipal Court Judge when interviewing candidates for Municipal Court Administrator. See New Jersey Court Rule 1:34-3. The Ocean County Assignment Judge may, but is not required to, interview the final candidate, and may approve or reject the selected candidate. R. 1:34-3(d). If a candidate clears the interview process, the Mayor, with the advice and consent of Borough Council, appoint the Court Administrator for a three year term.

Chapter 5: Police

All municipal violations (e.g. noise, nudity, consuming alcohol in public, etc.) were moved to a new chapter entitled "Peace and Good Order." We removed language on internal police policies, which still remains in effect via the respective policies. However, there is no need to include such policies in ordinances.

Language regarding hiring and promotions was updated to reflect best practices, and removed older language that is outdated or inappropriate for ordinances. By way of example, the old version of the Code detailed the uniform selection process ("Regulation uniform shall be selected by the Chief with the advice and consent of the Borough Council[,]"), contained outdated language regarding demotion and removal, as well as bizarre rules on police headquarters ("No person shall be permitted to remain in Police Headquarters without express permission from the Officer in charge except members of the Department, the Mayor, members of the Governing Body and persons on Police business.").

Part-time officers, as well as current and best language for hiring and promotions, were added.

All updates to this chapter were discussed on multiple occasions with Chief Ferris.

Chapter 6: Animals; Licensing

This chapter is now fully compliant with all New Jersey laws regarding licensing and vaccinations of dogs within the Borough. Outdated provisions regarding annoyance or limitations on pets were removed due to no statutory or regulatory support allowing such provisions. The duties regarding licensing/vaccination proofs were moved to the Borough Clerk. This chapter only applies to <u>dogs</u>. Cats are <u>not</u> included and do <u>not</u> need to be licensed.

Chapter 7: Beach Regulations

All alterations in this chapter were either removing provisions that were either duplicative or potentially improper. The Littering, Noise, and Nudity provisions were all updated to be more concise. Specifically, the Noise Ordinance has been updated to ban all electronic amplification devices and removed the "6 foot range" requirement. The Nudity provision removed the prior definitions, and simply prohibits an individual from appearing in "a state of nudity." There will be no change to the enforcement of these provisions.

Along these lines, the Borough has included additional language to warn potential swimmers and surfers that anyone that uses the Borough's waters do so at their own risk.

Chapter 8: Dunes

No substantive or minor changes to this chapter.

Chapter 9: Boating

We removed and simplified the majority of "Boating Regulation" provisions, which were *verbatim* recitations of various New Jersey statutes and regulations. By way of example, the prior version contained all provisions of N.J.S.A. 12:7-61, which outlines all of the requirements for boating licenses and exceptions. This is entirely controlled by the State, and should not be included in Borough ordinances. This version now just warns individuals that a boating license is needed, and condensed the previous version which took up four (4) pages, into a paragraph, such as:

"Any person operating a personal watercraft in the waters surrounding the Borough must be properly trained and licensed in accordance with N.J.S.A. 12:7-61. Any individual who is found to have operated a personal watercraft without a proper license shall be subject to the fines as stated within the aforementioned statute."

Where applicable, we attempted to keep some of the prior provisions with more concise language (e.g. no sirens for any boats except for police, life and rescue, etc.). We also would note there was a provision regarding boating races occurring near Mantoloking, and prohibiting individuals from crossing the "race course." These were all removed after discussions with Chief Ferris that no such races occur within the Borough's waters.

Chapter 10: Business Licenses

No substantive changes to chapter. Fees were updated in accordance with recent ordinance amendments, and removed inoperative/ "reserved" provisions such as "Regulation of Alarms."

Chapter 11: Fire Prevention

Updated language to other contemporary fire prevention ordinances – otherwise, no substantive changes.

Chapter 12: Peace and Good Order

In the Borough's prior ordinances, no explicit "Peace and Good Order" ordinance existed. Rather, the typical Peace and Good Order prohibitions (e.g. alcohol in public, cannabis, noise, and urinating/defecating in public) were scattered throughout various chapters, and contained excessive definitions and vague enforcement methods. By way of example, the previous version prohibited owning any animals which "by frequent or habitual howling, barking, meowing, squawking, or other noise-making, cause a noise disturbance." This has now been updated and simplified. This new version also prohibits open containers/public consumption of alcohol, excessive noise, and public urination and defecation. The 2021 "Possession and Consumption by Minors" Ordinance regarding the recent legislation regarding cannabis and alcohol were untouched from the previous version.

The previous chapter 6 "Alcoholic Beverage Control" was condensed and simplified into the alcohol provision within this chapter, and the prohibition of open alcohol containers and prohibition of public urination and defecation are self-explanatory. The noise section was updated to remove vague enforcement methods, such as measuring decibel levels or whether a habitual bark, meow, or squawk would be considered a noise disturbance. During the Committee meetings, there was an emphasis on prohibiting construction noise, particularly during the summer season and night hours. All of the prior construction/repair/housework noise prohibitions were carried over to the new version.

Chapter 13: Building and Housing

Moved sections to more appropriate chapters – by way of example, moved recycling provisions to "Recycling; Solid Waste", private storm drain provisions moved to "Stormwater" chapter, etc. Otherwise, no substantive changes.

Chapter 14: Traffic

Removed inoperable/ "reserved" sections. By way of example, the previous version (Chapter 7 of the Old Code) contained provisions such as: "\$ 7-14 (RESERVED) [Ord. No. 667-2017] (Applicable information from former Section 7-14 Parking Prohibited at All Times on Certain Streets, has been merged into Section 7-12)." No such requirement to keep these holdovers, and simplified ordinance.

Also removed any sections where there was a lack of any street given for a restriction. By way of example, "Trucks over designated weight excluded from certain streets" prohibits trucks over a registered gross weight from pickup or delivery, but no streets are given despite the provision being in place for almost 7 years. If the Council wishes to amend this ordinance later, we can always do so.

Chapter 15: Property Maintenance

No changes. In full compliance with all New Jersey statutes.

Chapter 16: Flood Damage Prevention

The Borough Attorney is working alongside FEMA to update our Flood Damage Prevention ordinance. Given the scope of the changes, the Borough shall introduce this ordinance at a separate time.

Chapter 17: Streets and Sidewalks

No substantive changes. In full compliance with all New Jersey statutes.

Chapter 18: Stormwater Management

No changes. In full compliance with all New Jersey statutes.

Chapter 19: Recycling and Solid Waste

The "Definitions" provision was altered to remove terms that were either never utilized in the previous version, or would no longer be utilized in the recodified version (e.g. "containerized", any reference to "dual stream", "single stream", etc.). The remaining definitions are relatively standard among municipalities, including the reference to N.J.S.A. 13:1E for multi-family dwellings. Recycling rules now clearly state that plastic bags must not be used by residents in recycling containers. All recycling provisions within "Building and Housing" have been relocated to this chapter (e.g. Refuse and Recycling Containers/Dumpsters). Section granting potential exemption to recycling was removed in its entirety.

The "littering" provisions contained in various places in the old version of the Code were consolidated here, where appropriate. An additional provision to prevent disposal of water waste was also added.

The prior version of "Yard Waste" was mostly left the same. The "definitions" for this section were consolidated where appropriate, and the definition for "containerized" was removed.

Chapter 20: Sewers

No changes. In full compliance with all New Jersey statutes, and updated to reflect fee changes.

Chapter 21: Cable

Similar to the "Flood Damage Prevention" chapter, the Cable ordinance will be introduced and adopted separate from the Recodification given the scope of the ordinance.

Chapter 22: Soil and Soil Disturbance

No substantive changes.

Chapter XX: Land Use

Land Use shall be released to the public before the October 2023 meeting.

Conclusion

The Recodification process, while lengthy and time-consuming, is finally nearing an end. Although there is a lot of information, the Borough does <u>not</u> want this process to be one-sided. If you have questions, please ask them! If you don't understand an aspect of this process, or wish to be heard regarding a change, please come out to any or all of the September through December 2023 meetings and speak to the Council. Although change can be scary, the Borough wants to ensure that communication with the public is open, and everyone has a meaningful opportunity to see these new chapters.

The Borough thanks you for your time and patience during this process, and looks forward to the discussions over the next few months.